

Sarla Memorial Government  
Girls College Safidon

Academic  
and  
Administrative Audit

May 15, 2024



# S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone: 01686-265122, email: gcwsafidon@yahoo.co.in

Subject : Academic and Administrative Audit of Sarla Memorial Government Girls College, Safidon.

Reference : DHE Memo No. 250001/2/2024 – Deputy Director Statistical –DHE, Date 20-02-2024.

Documents as per Academic Audit Proforma

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**ANNEXURE-A**

**Proforma for Academic & Administrative Audit of Govt. Colleges of Haryana**

**A.BASICDETAILS:**

1	Name of College : Sarla Memorial Govt. Girls College, Safidon Website : smggcs.ac.in Email-id : gcwsafidon@yahoo.co.in Ph.No./contact of Principal: 01686-265122 District : Jind Date of establishment of college: 01 July 2011 (Annexure -1)
2	NAAC GRADE : accredited (valid up to March 30, 2026) (Annexure-2) GRADE WITH CGPA: Grade C with CGPA 1.76 If not valid status/non-accredited then progress of NAAC : NA
2.1	NAME OF IQAC CO-ORDINATOR: Dr. Tejvir Saini CONTACT DETAILS : 9416567335 E-MAILID : smggc.naac@gmail.com
3	Type of college : Women
4	Own having own building/make-shift building/any other : Own Building (Annexure-3)
4.1	FINANCIAL STATUS/Grants-in aid/UGC2fand12(B)/Self-financing(please specify) : Being the Govt. College, it received Grant from Govt. of Haryana (not under 12B & 2f)
5.	Name of Affiliating University: Chaudhary Ranbir Singh University, Jind (Annexure-4)
6	Names of programmes offered: B.A. & B.Com
7.	Number of teaching Faculty: 16 (Regular : 07, Extension : 9) list attached (Annexure-5).
8	Number of Posts Sanctioned: 24 (Annexure-6) Teaching 22 , Non Teaching 02
9.	Number of Student Strength : 885 (Annexure-7) Girls: 885



**ACADEMIC AUDIT:****I. TEACHING-LEARNING AND CURRICULAR ASPECTS:****A. Curricular aspects:**

1. Number of Departments with Names of departments: 9 (Annexure-8)
2. Implementation of academic Calendar : Yes (Follows the academic calendar of CRSU, Jind (Annexure-9))
3. College activity register maintained : Yes
4. Value-added courses/Skill based training/ability enhancement courses (name with details) : Yes (Annexure-10)
5. Maintenance of student attendance register : Yes (Deptt-wise)

**B. Teaching, learning & Evaluation:**

6. Lesson/Teaching Plan: (department-wise) uploaded on the portal: Yes
7. Coverage of syllabus: (department-wise): average as per date of audit yes/no
8. Conduct of internal examination: Unit/Half yearly Yes
9. Subject-wise result analysis: (Annexure-11)
10. Programme-wise result(college): (Annexure-12)
  1. Teacher-wise result analysis: (Annexure-13)
    - i. Above university percentage
    - ii. Below university percentage
    - iii. At par

	<p>11. Feed back mechanism : all stake holders (parents/students/teachers/alumni)      No</p> <p>1. collection      No</p> <p>2. Analysis      No</p> <p>3. corrective measure staken      No</p> <p>12. Mentor-Mantee Ratio : (Annexure -14)</p> <p>Regular meetings of Mentor-Mantee done : Yes</p>
	<p>II.FACULTYANDSTAFF:</p> <p>IIA. Designation-wise names of the staff: (Annexure -5,15)</p> <p>IIB. FACULTY DEVELOPMENT PROGRAMMES ORGANIZED/ATTENDED (LIST ) : (Annexure-16)</p> <p>IIC. DUTIES OF WORKING BRANCH/STAFF : DUTY LIST UPDATED YES/NO/PARTIALLY MAINTAINED : (Annexure-17)</p>
	<p>III.RESEARCH &amp; INNOVATION / EXTENSIONACTIVITES:</p>
12	<p>a. Number of Research Projects : submitted/ongoing/completed (major/minor/other) : Nil</p> <p>12b. Total grants received: Nil</p> <p>Utilization offened projects : Nil</p>
13	<p>Inter-Institutional collaborations: Nil</p> <p>National collaborations: Nil</p> <p>International collaborations: Nil</p>
14.	<p>IPR CELL CONSTITUTED: (Annexure-18)</p>
15.	<p>Record MOU (functional)during the academic year: Nil</p>

16.	Research & development cell constituted : No
17.	Publications:
	1.Number of Papers published: 4 (Annexure-19)
	2.Number of Books with ISBN: 1 (Annexure-20)
	3.Number of publications-referred & indexed journals/SCI/Scopus : 4
	4.Number of sponsored/funded projects : Nil
	5.Number of research proposal: Nil
18	Seminar/workshop proceedings : No. of Publications : Nil
19	Record of extension activities/collaboration activities maintained (documentation done properly): yes/no/not maintained
	19.1 NSS
	19.2 NCC
	19.3 Women Cell
	19.4 Entrepreneur & Placement Cell
	19.5 Red Ribbon Club
	19.6 Eco-Club
	19.7 Sports Activities :
	19.8 Any Other :
	IV STUDENTS SUPPORT/PROGRESSION:
20.	Awards/Recognitions received at the National and International level by FACULTY : Nil
	Students: Nil
21	Number of students benefitted through scholarship schemes of Govt. : (Annexure-21)
22.	How many students have cleared Civil Services and Defence Services examinations, NET, SET(SLET),GATE and other competitive examinations : Nil
23	Enrolment in Higher education for Higher studies: Deptt. Wise record maintained: Partially maintained
24	Placements records maintained : Partially Maintained



25	Alumni Association : Not registered Record of regular meetings maintained/not maintained : NA Number of alumni : NA
26	Best Practices : Any 02 (Annexure-22,23,24)
1	Green initiatives
2	Waste management
3	Gender sensitivity
4	Any other -regularly maintained

#### ADMINISTRATIVE AUDIT:

	<b>V Financial Management:</b>
27	Balance sheet/CASHBOOK (GRANT/FUND) MAINTAINED: duly verified by INCOMPLETE
28	BUDGET RECEIVED (SOURCES): YES from Govt. of Haryana
29	Amount of budget received from various sources: (Annexure-25)
30	IF BUDGET RECEIVED: UTILIZED/UN-UTILIZED (Annexure-26)

	<b>VI. INFRASTRUCTURE/FACILITIES</b>
31	<b>LIBRARY:</b> 1. NO.OF BOOKS/e-books: 1870 (Annexure-27) 2. No. of journals/e-journals (prescription): YES (Two research Journals subscribed) (Annexure-28) 3. DIGITAL LOUNGE WITH INTERNET FACILITY: NO 4. SOFTWARE FOR ISSUING/RETURN OF BOOKS: Soul software 2.0 5. ONLINE ACCESS to books/e-journals:

	Records maintained of student's & teachers : No
	6. Institutional membership : Yes (N-list membership for the year 2024-25) (Annexure 29)
32	<b>IT INFRASTRUCTURE: SUFFICIENT/ NON-SUFFICIENT:</b>
	1. Smart boards (numbers): 8 (Annexure 30)
	2. Projector: (Annexure 30)
	3. Wi-fi connectivity: No
	4. Lease line: No
	5. No. of computers for students: 65
	6. Content development facility: No
	<b>VII.HUMANRESOURCEDEVELOPMENT:</b>
33	STAFF TRAINING organized for teaching & non-teaching: NO

### Observations & Recommendation of committee :

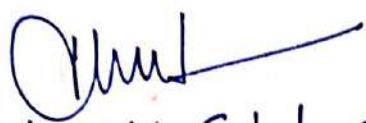
1. Deputation / Recruitment of Teaching and Non-Teaching Staff in the college.
2. Introduction of Science Streams and Honours Programmes.
3. Feedback mechanism from stake holders must be adopted.
4. Culture of research work must be developed among teaching faculty.
5. College should work towards inter-institutional National Collaborations.
6. Intellectual Property Rights Cell (IPR Cell) must be more functional.
7. College must signed MOU with different sectors of industry and services.
8. College need to develop Research and Development Cell.
9. College should provide functional assistance to teachers for attending conferences / Seminars.
10. One NCC Unit must be there in the college.
11. Red Ribben Club / Eco Clubs need to be strengthened.
12. College need to register Alumni Association.
13. Single Class-IV employee is working in the college library, Librarian/Deputy Librarian, Restorer must be deputed in library.



14. Atleast 10 Computer system with internet facilities should be there in college library.
15. The College should arrange training programmes for teaching and non-teaching staff of the college.
16. College should organize Seminar.

**Signature :**

**External Members**

  
(Prof. SK Sinha)

  
(Poonam Mahe  
Principal, Hindu Kanya  
Mahavidyalaya Jind)

**Internal Members**

1)  (Tejvi Saini)  
Coordinator IQAC

2)   
Sadhu Ram Bhandari

3)  Gagandeep Kaur  
(Alumni)

4)

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)



01681-246828

CTM/MN

P. C. Singh  
2.2.2011

From

Higher Education Commissioner, Haryana  
Panchkula.

To

Deputy Commissioner,  
Jind.

Re

Memo No. 7/10-2010 C-I(4)

Dated, Panchkula the 23-5-2011

Subject: Opening of Government Girls College at Safidon.

Kindly refer to the subject cited above.

The matter regarding opening of Govt. Girls College at Safidon from the academic session 2011-12 has been approved by the Government. Therefore, you are requested to provide a building for starting the college from June, 2011 consisting of the following Infrastructure:

1. Principal Room.
2. Office Room for Ministerial Staff (Two rooms).
3. Minimum 12 class rooms.
4. Girls Common Room.
5. Registrar Room.
6. Bursar Room.
7. Toilet Block.

A. S. S. II

Deputy Director-II

for Higher Education Commissioner, Haryana



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

*An Autonomous Institution of the University Grants Commission*

# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
is pleased to declare the*

*Sarla Memorial Government Girls College  
Safidon, Dist. Jind, affiliated to Chaudhary Ranbir Singh University, Haryana as  
Accredited*

*with CGPA of 1.76 on four point scale*

*at C grade*

*valid up to March 30, 2026*

*Date : March 31, 2021*



*S. C. Deme  
Director*



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

## Quality Profile

Name of the Institution : Sarla Memorial Government Girls College

Place : Safidon, Dist. Jind, Haryana

Criteria	Weightage ( $W_i$ )	Criterion-wise Weighted Grade Point (Cr WGP)	Criterion-wise Grade Point Averages (Cr WGP <sub>i</sub> / $W_i$ )
I. Curricular Aspects	100	170	1.70
II. Teaching-Learning and Evaluation	350	655	1.87
III. Research, Innovations and Extension	100	115	1.15
IV. Infrastructure and Learning Resources	095	229	2.41
V. Student Support and Progression	111	064	0.58
VI. Governance, Leadership & Management	094	217	2.31
VII. Institutional Values and Best Practices	100	222	2.22
<b>Total</b>	$\sum_{i=1}^7 W_i = 950$	$\sum_{i=1}^7 (Cr WGP_i) = 1672$	

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (Cr WGP_i)}{\sum_{i=1}^7 W_i} = \frac{1672}{950} = \boxed{1.76}$$

Grade = C

Date : March 31, 2021



S. C. Sharma  
Director

- This certification is valid for a period of Five years with effect from March 31, 2021
- An Institutional CGPA on four point scale in the range of 3.51 - 4.00 denotes A++ grade, 3.26 - 3.50 denotes A+ grade, 3.01 - 3.25 denotes A grade, 2.76 - 3.00 denotes B++ grade, 2.51 - 2.75 denotes B+ grade, 2.01 - 2.50 denotes B grade, 1.51 - 2.00 denotes C grade
- Scores rounded off to the nearest Integer





O/o Executive Engineer  
Provincial Division,  
PWD (B&R), Jind  
Ph. No. 01681-249416

## Salient Features

Name of work	Construction of (Smt. Sarla Devi Memorial) Govt. College for Women at Safidon in Jind Distt.
Administrative approval	Rs. 1630.84 lacs
Upto date expenditure	Rs. 1015.97 lacs
Agency	M/s Gawar Construction Company Ltd.
Date of start	02.10.2013
Schedule date of completion	30.12.2015
Actual date of completion	31.03.2016
Land area	217 Kanal 18 Marla
Plinth area	Ground Floor = 34065 sqft. First Floor = 30400 sqft. Second Floor = 30400 sqft. Mumty = 1000 sqft.
	Land scraping, Parking, Water supply tube well & sewage disposal unit.
	Class Room = 21 Nos.
	Lecture Hall = 3 Nos.
	Computer Lab = 2 Nos.
	Science Lab = 4 Nos.
	Library = 1 No.
	Multi Purpose Hall = 1 No.
	Canteen = 1 No.

12

## INVENTORY

Name of Work : - Const. of Govt. Women College in Safidon Distt. Jind.

Ch. Head : - 4202 Capital outlay on Education (Plan) Year 2012-13.

Agency : - Gawar Const. Company Hisar.

Following electrical goods are installed by Gawar Const. Company


1. AC Ceiling Fan 48/56" (9+396) = 405 No.
2. T-5 (2x28) watt. Mirror optic = 300 No.
3. T-5 (1x28) watt. = 160 No.
4. Exhaust fan = 27 No.

  
Sub Divisional Engineer

Electrical Sub Division

MPWD, B&R Br, Jind

(Taken Over)

  
(Handed Over)





Chaudhary Ranbir Singh University, Jind  
(Established by the State Legislature Act 28 of 2014)  
Recognized u/s 12-B & 2(f) by UGC Act 1956)

Annexure - 4  
13  
स्वच्छ भारत  
एक कदम स्वच्छता की ओर

No. CRSU/Colleges/2023/1230  
Through E-mail/Speed Post  
To


Dated: 31.10.2023

The Principal  
S.M. Govt. Girls College  
Safidon, Jind-126112

**Sub: Permanent Affiliation of S.M. Govt. Girls College, Safidon, Jind.**  
Sir/Madam

Reference to your Memo No.GCWS/2018/2892 dated 22.09.2018 on the subject cited above. It is to inform you that your request was considered by the Hon' ble Vice-Chancellor and constituted an Inspection committee to inspect the college. The Constituted Inspection Committee has inspected the college on 15.07.2022 and submitted its report vide which Inspection Committee recommended that Permanent Affiliation should be given to Sarla Memorial Government Girls College, Safidon, Jind.

The recommendations of the Inspection Committee got approved by the Academic Council in its 19<sup>th</sup> meeting held on 14.03.2023 vide resolution no. 05 that "Considered and Approved".


  
31-10-23  
Dean of Colleges

**Endst. No. CRSU/Colleges/2023/1231-38**

**Dated: 31.10.2023**

A copy of the above is forwarded to the following for kind information and further necessary action:

1. Director General, Higher Education, Haryana
2. Controller of Examinations, Chaudhary Ranbir Singh University, Jind.
3. Director (Academic), Chaudhary Ranbir Singh University, Jind as follow up action in response to office letter no. CRSU/Acad./AC-19/2023/5423 dated 28.03.2023.
4. Finance Officer, Chaudhary Ranbir Singh University, Jind.
5. Deputy Registrar (R&S), Chaudhary Ranbir Singh University, Jind.
6. Nodal Officer, IUMS, Chaudhary Ranbir Singh University, Jind.
7. P.S. to Vice-Chancellor, Chaudhary Ranbir Singh University, Jind (for kind information of the Hon' ble Vice-Chancellor).
8. PA to Registrar, Chaudhary Ranbir Singh University, Jind (for kind information of the Worthy Registrar).

  
31-10-23  
Dean of Colleges





# **S.M. GOVT. GIRLS COLLEGE, SAFIDON**

**Phone: 01686-265122, email: gowsafidon@yahoo.co.in**

## **Regular Staff (2023-24)**

<b>Sr. No.</b>	<b>Name (Dr./Ms./Mrs)</b>	<b>Designation</b>	<b>Budgeted/BFB / Outsource /HKRN /other</b>
1	Sushmana Chopra	Associate Prof.	Budgeted
2	Tejvir Saini	Associate Prof.	Budgeted
3	Vikas Lathar	Associate Prof.	Budgeted
4	Seema Gupta	Assistant Prof.	Budgeted
5	Neha	Assistant Prof.	Budgeted
6	Neelam	Assistant Prof.	Budgeted
7	Seema Devi	Assistant Prof.	Budgeted

*(Signature)*

*(Signature)*

Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)

### Extension Lecturer (2023-24)

Sr. No.	Name (Dr./Ms./Mrs)	Designation	Budgeted/SFS / Outsource /HKRN /other
1	Savita	Extension Lecturer	Budgeted
2	Geeta	Extension Lecturer	Budgeted
3	Indu	Extension Lecturer	Budgeted
4	Pawan	Extension Lecturer	Budgeted
5	Munish	Extension Lecturer	Budgeted
6	Manjeet Singh	Extension Lecturer	Budgeted
7	Sanjiv	Extension Lecturer	Budgeted
8	Mona Yadav	Extension Lecturer	Budgeted
9	Nirmla	Extension Lecturer	Budgeted

Principal  
S. M. Govt. Girls College  
Safidon (Jind)

From

Principal Secretary to Govt. Haryana  
Higher Education Department.

To

Director General Higher Education, Haryana  
Panchkula.

Memo No. 7/10-2010 CI(4)

Dated Panchkula.

**Subject :- Sanction for opening of Govt. College for Women, Safidon and creation of Teaching and Non-Teaching Posts.**

Sanction of the Governor of Haryana is hereby accorded for the creation of teaching & non- teaching posts as per detail given below for the newly opened Govt. College for Women, Safidon.

Serial No.	Name of the Post	Pay Scales	No. of the Post
<b>Teaching Posts</b>			
1.	Lecturers	Rs. 15600-39100(PB-3) + 6000 Grade Pay	15 ✓
<b>Total Teaching Posts</b>			15
<b>Non-Teaching Posts</b>			
1	Principal	Rs. 37400-67400(PB-4) + 10000 Grade Pay	1 ✓
2	Librarian	Rs. 15600-39100(PB-3) + 6000 Grade Pay	1 ✓
<b>Posts from Sr. No. 3 to 6 created and to be outsourced as per CS Policy</b>			
3	Assistant		1 -
4	Clerk cum Data Entry Operator		2 ✓
5	Lab Attendant		1 -
6	Class-IV		2 -
<b>Total Non Teaching Staff</b>			8 -
<b>Total Teaching and Non Teaching Staff</b>			23

The above sanction is subject to the following conditions:-

- The pay scales of the posts will be in accordance with the latest/revised pay scales of the State Govt.
- The expenditure will be within budget estimates 2012-13/RE2012-13 and will be done as per rules with the permission of competent authority.
- Amount sanctioned for the salary component shall not be diverted to any other purpose without the prior approval of the Finance Department.



These issues with the concurrence of Finance Department conveyed vide their U.O No. 60/29/2FDII/11/15972 dated 7 January 2013.

*Copy*  
Deputy Secretary Higher Education  
for Principal Secretary to Govt. Haryana,  
Higher Education Department,

A copy is forwarded to the Financial Commissioner & Principal Secretary to Govt. of Haryana, Finance Department w.r.t his U.O No. 60/29/2FDII/11/15972 dated 7 January 2013.

*Copy*  
Deputy Secretary Higher Education  
for Principal Secretary to Govt. Haryana,  
Higher Education Department,  
Panchkula.

**OFFICE OF THE DIRECTOR GENERAL HIGHER EDUCATION, HARYANA,**  
**PANCHKULA**

Endst. No. 7/10-2010 CI(4)

Dated, Panchkula the 11/2/13

A copy is forwarded to the following for information and necessary action:-

1. Accountant General (A&E), Haryana, Chandigarh.
2. Registrar, KU, Kurukshetra.
3. Principal, G.C.W. Safidon.
- ✓ 4. Treasury Officer, Safidon.
5. Superintendent Administration/M.E/C-V/Works/Library/Accounts.
6. C-I(I)/C-I(II)/C-I(III)/C-I(V)

*Anil*  
Deputy Director-I  
for Director General Higher Education,  
Haryana, Panchkula

18

**HARYANA GOVERNMENT  
HIGHER EDUCATION DEPARTMENT**

**ORDER**

Order No. DHE-020012/20/2021C-I(2) (E-517003)

Dated, the 21/04/2022

The Governor of Haryana is hereby pleased to accord the sanction of newly created 2528 posts of Assistant Professors (HES-II, Group-B) as per workload of the academic session 2020-21. The college-wise detail of allocation of new posts is as under:-

Sr. No.	Name of College	Subject wise detail of newly posts allocated (Pay Scale - Rs. 27,700 - 1,12,100/-) as per 7th CPC		Total posts (College wise)
	<b>Distt. Ambala</b>			
1.	G.C. Ambala Cantt	Commerce	4	19
		Computer Science	2	
		English	1	
		Hindi	2	
		History	1	
		Mass Communication	4	
		Mathematics	1	
		Physics	1	
		Punjabi	2	
		Zoology	1	
2.	G.C. Naraingarh	Chemistry	1	16
		Commerce	4	
		Computer Science	1	
		English	4	
		Hindi	2	
		History	1	
		Physics	1	
		Punjabi	2	
3.	G.C. Saha	Chemistry	2	9
		Computer Science	1	
		Geography	1	
		Hindi	1	
		History	1	
		Mathematics	2	
		Physics	1	
4.	G.C.W. Ambala City	Computer Science	1	5
		Geography	2	
		Hindi	1	
		Physical Education	1	
5.	G.C.W. Shehzadpur	Commerce	1	5
		English	1	
		Hindi	1	
		Mathematics	1	
		Physical Education	1	
	<b>Distt. Bhiwani</b>			
6.	G.C. Bhiwani	Botany	5	82
		Chemistry	13	
		Commerce	5	
		Computer Science	1	
		English	11	
		Geography	5	
		Hindi	2	
		History	2	
		Mathematics	12	
		Physical Education	1	
		Physics	9	
		Political Science	5	
		Psychology	6	
		Zoology	5	
7.	G.C.W. Bhiwani	Chemistry	2	35
		Commerce	2	

4/  
Initial  
Date



67.	G.C. Julana	Physics	1	66
		Political Science	1	
		Psychology	1	
		Zoology	1	
		Chemistry	1	
		Commerce	1	
		Computer Science	1	
		English	1	
		Geography	1	
		Hindi	1	
		History	1	
		Mathematics	1	
		Physical Education	1	
		Botany	1	
68.	G.C. Harwana	Physics	1	67
		Botany	1	
		Chemistry	1	
		Commerce	1	
		Computer Science	1	
		English	1	
		Geography	1	
		Hindi	1	
		History	1	
		Mathematics	1	
		Music (I)	1	
		Music (II)	1	
		Physical Education	1	
		Political Science	1	
Punjabi	1			
Tourism	1			
Zoology	1			
69.	G.C. Safidon	Botany	1	65
		Chemistry	1	
		Commerce	1	
		English	1	
		Geography	1	
		Hindi	1	
		History	1	
		Mathematics	1	
		Physics	1	
		Zoology	1	
		Computer Science	1	
		Physical Education	1	
		Botany	1	
		Chemistry	1	
Commerce	1			
70.	G.C.C. Pillu Khara	Computer Science	1	2
		Physical Education	1	
71.	G.C.W. Jind	Botany	2	38
		Chemistry	1	
		Commerce	1	
		Computer Science	1	
		English	2	
		Geography	1	
		Hindi	2	
		History	1	
		Mathematics	1	
		Physical Education	1	
		Physics	1	
		Zoology	1	
		Commerce	1	
		Computer Science	1	
72.	G.C.W. Safidon	English	2	7
		Geography	1	
		History	1	
		Physical Education	1	
		Botany	1	
		Physical Education	1	
Distt. Kathua				
73.	G.C. Kathua	Botany	1	8
		Commerce	1	
		Mass Communication	1	
		Mathematics	1	
		Physical Education	1	
		Zoology	1	
74.	G.C. Rajound	English	1	5
		Hindi	1	
		History	1	
		Physical Education	1	

Safidon

Distt.



155.	G.C. Chhachhrauli	History	1	12
		Physical Education	1	
		Botany	1	
		Chemistry	1	
		Computer Science	2	
		English	2	
		Hindi	1	
		History	1	
		Physics	2	
		Zoology	2	
156.	G.C. Radaur	Commerce	2	10
		Computer Science	2	
		Defence Studies	1	
		English	2	
		Hindi	1	
		Mathematics	1	
		Physical Education	1	
		Computer Science	1	
157.	G.C. Saraswati Nagar, Mustafabad	Physical Education	1	2
		Computer Science	1	

This is issued with the concurrence of Finance Department conveyed vide their U.O. No. 30308-3 FDII/2021 dated 28.12.2021.

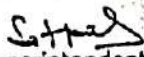
ANAND MOHAN SHARAN  
ADDITIONAL CHIEF SECRETARY TO GOVT. OF HARYANA  
HIGHER EDUCATION DEPARTMENT.

Endst No. DHE-020012/20/2021C-I(2) (E-517808)

Dated, Panchkula the 05.05.2022

A copy is forwarded to the following for information and necessary action:-

1. Principal Accountant General (A&E), Haryana, Chandigarh.
2. Additional Chief Secretary to Govt. Haryana, Finance Department, Haryana Civil Secretariat Chandigarh w.r.t. their U.O. No. 30308-3FDII/2021 dated 28.12.2021.
3. PS/ACSHE and PS/DHE for kind information of W/ACSHE and W/DHE, please.
4. All Treasury officer in the State.
5. All Principals of Govt. Colleges in the State.
6. Superintendent of College-V Branch/ Budget/HRMS Cell.
7. In-Charge, IT Cell for uploading on the web portal.
8. All Assistant in College -I branch.

  
Deputy Superintendent College-I  
for Additional Chief Secretary to Govt. of Haryana  
Higher Education Department.



From

Director General Higher Education  
Haryana, Panchkula.

To

All The Principals of Government Colleges, Haryana State.

Memo No. 7/23-2020 G-1 (2)

Dated the Panchkula May 4<sup>th</sup>, 2020

**Subject:-** Rationalization of posts in Government Colleges.

Please peruse the subject cited above.

I have been directed to inform you that it was observed that some members of teaching staff are posted in a Government College against workload and not against a vacant sanctioned post and their salaries are being drawn from other Government college(s).

In order to map up the posts in all the Government Colleges the rationalization of posts have been made as per the details given below:-

**List of Colleges where Sanction Post to be Shifted & to be Given (All Subject)**

Sl. No	Subject	District	College Name	Existing Sanction Post (as per HREAS)	Regular Working (as per HREAS)	No. of Sanction Post to be Given	No. of Sanction Post to be withdrawn
1	Bio-Technology	Faridabad	GC Faridabad	2	1		1
2	Bio-Technology	Gurugram	GCW Sector-1A, Gurugram	1	4	3	
3	Bio-Technology	Jind	GC Jind	2			1
4	Bio-Technology	Panchkula	GC Sector-1, Panchkula	1			1
	Bio-Technology Total					3	3
5	Botany	Mahendragarh	GC Harnaul	7			1
6	Botany	Panchkula	GC Sector-1, Panchkula	2	3	1	
7	Botany	Rohtak	GCW Rohtak	6	2		1
8	Botany	Rohtak	GCW Lathan Majra	1	2	1	
	Botany Total					2	2
9	Chemistry	Ambala	GC Ambala Cantt.	4	5	1	



68	Commerce	Yamunanagar	GC Chhachhrauli	4	6	2	0
69	Commerce	Jhajjar	GC Dujana	2	3	1	0
70	Commerce	Jhajjar	GCG Kulana	3		0	1
71	Commerce	Jhajjar	GC Bahadurgarh	10	6	0	2
72	Commerce	Jhajjar	GC Bihohar, Jhajjar	2	3	1	0
73	Commerce	Jhajjar	GCW Bahadurgarh	2	5	3	0
74	Commerce	Jhajjar	GC Jhajjar	9	4	0	3
75	Commerce	Jhajjar	GC Bahu	4	1	0	1
76	Commerce	Jind	GCW Jind	12	7	0	3
77	Commerce	Jind	GC Safidon	5	2	0	1
78	Commerce	Jind	GC Jind	13	10	0	1
79	Commerce	Jind	GCW Safidon	2	3	1	0
80	Commerce	Kaithal	GC kaithal	9	10	1	0
81	Commerce	Kaithal	GCW Kalayat	3	2	0	1
82	Commerce	Karnal	GC Matak Majri	5	7	2	0
83	Commerce	Karnal	GC Karnal	14	22	8	0
84	Commerce	Kurukshetra	GC Bherlan	3	5	2	0
85	Commerce	Nuh	GCW Salaheri	4	2	0	1
86	Commerce	Mahendergarh	GC Chhilro	2		0	1
87	Commerce	Mahendergarh	GCW Mahendergarh	2	4	2	0
88	Commerce	Mahendergarh	GCW Narnaul	7	3	0	2
89	Commerce	Mahendergarh	GC Ateli	2	3	1	0
90	Commerce	Mahendergarh	GCW Nangal Choudhary	3		0	1
91	Commerce	Mahendergarh	GC Narnaul	10	2	0	6
92	Commerce	Palwal	GC Hodal	4	1	0	1
93	Commerce	Panchkula	GC Barwala (PKL)	3	5	2	0
94	Commerce	Panchkula	GCW Sector-14, Panchkula	9	14	5	0



326	History	Charkhidadri	GC Baund Kalan	1			1
327	History	Charkhidadri	GC Mandi Marya	1			1
328	History	Charkhidadri	GCW Badhra	1	2	1	
329	History	Faridabad	GC Kheri Gujran	1			1
330	History	Faridabad	GC Mohna	2			1
331	History	Faridabad	GC Tigaon	2	1		1
332	History	Faridabad	GCG Nacholi	1			1
333	History	Faridabad	GC Faridabad	9	5		2
334	History	Fatehabad	GC Bhuna	1			1
335	History	Fatehabad	GCW Ratia	1			1
336	History	Fatehabad	GC Tohana	4	1		1
337	History	Gurugram	D GC Gurgaon	4	3	0	0
338	History	Gurugram	GCG Manesar	1			1
339	History	Gurugram	GC Jatauli Haily Mandi	2	1		1
340	History	Gurugram	GC Sidhrawali	2	1		1
341	History	Gurugram	GCW Sector-14, Gurugram	3	5	2	
342	History	Hisar	GC Adampur	1	2	1	
343	History	Hisar	GC Hansi	2			1
344	History	Yamunanagar	GC Chhachhrauli	2	3	1	
345	History	Jhajjar	GCG Kulana	1			1
346	History	Jhajjar	GC Bahadurgarh	5	3		1
347	History	Jhajjar	GC Birohar, Jhajjar	1	3	2	
348	History	Jhajjar	GC Dubaldhan	1	2	1	
349	History	Jhajjar	GC Chhara	1	2	1	
350	History	Jhajjar	GC Bahu	1	2	1	
351	History	Jind	GCW Jind	1	2	1	
352	History	Jind	GC Safidon	3	1		1
353	History	Jind	GCW Safidon	1			1
354	History	Karnal	GC Matak Majri	2	5	3	
355	History	Karnal	GCG Padda	1			1
356	History	Karnal	GC Gharaunda	1	2	1	

540	Zoology	Panchkula	GC Fulkar	2	1	1	
541	Zoology	Bahawal	GC W/Bahawal	8	4		1
542	Zoology	Bahawal	HHS GC Bahawal	6	2		1
	Zoology Total					6	6
	Grand Total					179	179

In light of the above all the Principals are hereby directed to update the appointment and status on the HPPA's portal and to submit as well as the salaries of all the teaching staff members may also be drawn from the same Government College (GC) as per list.

In case of any discrepancies please send the detail on email ID [gc@hhs.gov.in](mailto:gc@hhs.gov.in)

*[Signature]*  
Deputy Director, GCs, Haryana  
for Director General Higher Education,  
Haryana, Panchkula

Encl. No. 1 Even

Dated: Even

1. To/Principal Secretary Higher Education, Govt. Haryana for kind information of Principal, Secretary Higher Education Department please.
2. To/Director General Higher Education Department, Haryana for kind information of Director General Higher Education Department, Haryana please.

*[Signature]*  
Deputy Director, GCs, Haryana  
for Director General Higher Education,  
Haryana, Panchkula





25

FORWORDING LETTER FOR SUBMISSION OF REGISTRATION RETURNS

This letter is to be filled class wise along with the registration return must reach the university office within prescribed time from the last date of admission with/without late fee.

From

The Principal/Chairman  
S.M. Govt. Girls College  
Salodon (Jind)

To

The Assistant Registrar  
Ch. Ranbir Singh University,  
Jind

Sir,

I am sending here with Registration Return of this college/institute, duly filled in and arranged according to the guidelines/instruction supplied by the University.

Number of student admitted to various classes in accordance with the schedule of dates for admissions circulated by the University for the current session (In no case the name of the students have been include in the Registration Returns, whose late admissions have not so far been got approved by the University, as required under the rules). The students who member of the Scheduled caste/Scheduled Tribe/Backward classes have been noted in the list mentioned overleaf. Performa of 10A duly filled in is allotted herewith.

It is certified that the admissions have been made as per provisions given in the Prospectus/University Calendar/Ordinances of the concerned Course/Class.

It is also certified that the distribution of seats as well as Reservation Policy as applicable and notified by the Government and University from time to time has been implemented by the College/Department into and any deviation in this regard is the responsibility of the Principal/Director of the College/Institute.

Category of Regn. Return	No. of Boys	No. of Girls	Total No. of Students	Amount remitted
RF-1		241	241 @ 330	79530 -
RF-2		21	21 @ 330	6930 -
RF-4		14	14 @ 330	4620 -
RF-4A				
RF-6		584	584 @ 110	64240 -
RF-13		860		155320 -

Enclosures:

- Total pages of Registration Return 83
- Total Original Mig. Certificate 19
- Total pages of P.E.T List
- DD/Mandate/Challane for Rs. 155320 -
- DD/Mandate/Challane Dated: 005248 24/8/23

Yours faithfully

Principal  
S.M. Govt. Girls College  
Salodon (Jind)

Signature of Principal/Chairman  
(Office Stamp)

Attached: 1230579014, 29, 33, 36, 40, 4567, 88, 106, 124, 141, 147, 153, 154, 204, 205, 223

230581019, 036

To be filled by the Registration Branch

- File no. of College/Department
- Date of receipt in the University Office vide R.P. No. Date

Receipt Clerk

Assistant

Assistant Registrar (Regn.)

To be filled in by the fee Receipt Section

Received Rs. vide University Receipt No. Dated

Fee Receipt Clerk

Fee Receipt Assistant





FORWORDING LETTER FOR SUBMISSION OF REGISTRATION RETURNS

This letter is to be filled class wise along with the registration return must reach the university office within prescribed time from the last date of admission with/without late fee.

From

The Principal Chairman

Principal  
S. M. Govt. Girls College  
Baidon (Jind)

To

The Assistant Registrar  
Ch. Ranbir Singh University,  
Jind

Sir,

I am sending here with Registration Return of this college/institute, duly filled in and arranged according to the guidelines/instruction supplied by the University.

Number of student admitted to various classes in accordance with the schedule of dates for admissions circulated by the University for the current session (In no case the name of the students have been include in the Registration Returns, whose late admissions have not so far been got approved by the University, as required under the rules). The students who member of the Scheduled caste/Scheduled Tribe/Backward classes have been noted in the list mentioned overleaf. Performa of 10A duly filled in is allotted herewith.

It is certified that the admissions have been made as per provisions given in the Prospectus/University Calendar/Ordinances of the concerned Course/Class.

It is also certified that the distribution of seats as well as Reservation Policy as applicable and notified by the Government and University from time to time has been implemented by the College/Department into and any deviation in this regard is the responsibility of the Principal/Director of the College/Institute.

Category of Regn. Return	No. of Boys	No. of Girls	Total No. of Students	Amount remitted
RF-1	-	06	06 @ 330	1980 -
RF-2				
RF-4				
RF-4A				
RF-6				
RF-13				1980/-

Enclosures:

- Total pages of Registration Return 04
- Total Original Mig. Certificate
- Total pages of P.E.T List
- DD/Mandate/Challane for Rs. 005259
- DD/Mandate/Challane Dated: 02/9/23

Yours faithfully

Signature of Principal/Chairman  
S. M. Govt. Girls College  
Baidon (Jind)

To be filled by the Registration Branch

- File no. of College/Department
- Date of receipt in the University Office vide R.P. No. Date

Receipt Clerk

Assistant

Assistant Registrar (Regn.)

To be filled in by the fee Receipt Section

Received Rs. vide University Receipt No. Dated

Fee Receipt Clerk

Fee Receipt Assistant



FORWORDING LETTER FOR SUBMISSION OF REGISTRATION RETURNS

This letter is to be filled class wise along with the registration return must reach the university office within prescribed time from the last date of admission with/without late fee.

From

Memo No. 9008/2022/5310

Dr. 05/10/22

The Principal Chairman  
Principal  
S. M. Govt. Girls College  
Salidon (Jind)

The Assistant Registrar  
Ch. Ranbir Singh University,  
Jind

Sir,

I am sending here with Registration Return of this college/institute, duly filled in and arranged according to the guidelines/instruction supplied by the University.

Number of student admitted to various classes in accordance with the schedule of dates for admissions circulated by the University for the current session (In no case the name of the students have been include in the Registration Returns, whose late admissions have not so far been got approved by the University, as required under the rules). The students who member of the Scheduled caste/scheduled Tribe/Backward classes have been noted in the list mentioned overleaf. Performa of 10A duly filled in is allotted herewith.

It is certified that the admissions have been made as per provisions given in the Prospectus/University Calendar/Ordinances of the concerned Course/Class.

It is also certified that the distribution of seats as well as Reservation Policy as applicable and notified by the Government and University from time to time has been implemented by the College/Department into and any deviation in this regard is the responsibility of the Principal/Director of the College/Institute.

Category of Regn. Return	No. of Boys	No. of Girls	Total No. of Students	Amount remitted
RF-1	.....	13	13 @ 330	4290
RF-2	.....	03	03 @ 330	990
RF-4	.....	16	.....	.....
RF-4A	.....	.....	.....	.....
RF-6	.....	.....	.....	.....
RF-13	.....	.....	.....	5280/-

Enclosures:

- Total pages of Registration Return 05
- Total Original Mig. Certificate .....
- Total pages of P.E.T List .....
- DD/Mandate/Challane for Rs. 06528
- DD/Mandate/Challane Dated: 04/10/22

Yours faithfully

Signature of Principal/Chairman  
S. M. Govt. Girls College  
Salidon (Jind)

To be filled by the Registration Branch

- File no. of College/Department .....
- Date of receipt in the University Office ..... vide R.P. No. .... Date .....

Receipt Clerk

Assistant

Assistant Registrar (Regn.)

To be filled in by the fee Receipt Section

Received Rs. .... vide University Receipt No. .... Dated .....

Fee Receipt Clerk

Fee Receipt Assistant





# FORWORDING LETTER FOR SUBMISSION OF REGISTRATION RETURNS

This letter is to be filled class wise along with the registration return must reach the university office within prescribed time from the last date of admission with/without late fee.

From

The Principal Chairman

Principal  
S. M. Govt. Girls College  
Safidon (Jind)

Sr,

To

The Assistant Registrar  
Ch. Ranbir Singh University,  
Jind

I am sending here with Registration Return of this college/institute, duly filled in and arranged according to the guidelines/instruction supplied by the University.

Number of student admitted to various classes in accordance with the schedule of dates for admissions circulated by the University for the current session (In no case the name of the students have been include in the Registration Returns, whose late admissions have not so far been got approved by the University, as required under the rules). The students who member of the Scheduled caste/Scheduled Tribe/Backward classes have been noted in the list mentioned overleaf. Performa of 10A duly filled in is allotted herewith.

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It is also certified that the distribution of seats as well as Reservation Policy as applicable and notified by the Government and University from time to time has been implemented by the College/Department into and any deviation in this regard is the responsibility of the Principal/Director of the College/Institute.

Category of Regn. Return	No. of Boys	No. of Girls	Total No. of Students	Amount remitted
RF-1				
RF-2				
RF-4				
RF-4A				
RF-6		03	03 @ 110	330
RF-13				

Enclosures:

- Total pages of Registration Return .....
- Total Original Mig. Certificate .....
- Total pages of P.E.T List .....
- DD/Mandate/Challane for Rs. ....
- DD/Mandate/Challane Dated: .....

Signature of Principal/Chairman  
(Office Stamp) .....

21/09/2023  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)

## To be filled by the Registration Branch

- File no. of College/Department .....
- Date of receipt in the University Office ..... vide R.P. No. .... Date .....

Receipt Clerk

Assistant

Assistant Registrar (Regn.)

## To be filled in by the fee Receipt Section

Received Rs. .... vide University Receipt No. .... Dated .....

Fee Receipt Clerk

Fee Receipt Assistant





**S.M. GOVT. GIRLS COLLEGE, SAFIDON** 29

Phone:01686-265122,email: gcwsafidon@yahoo.co.in

Memo No. GCWS/2023/592

Date: 18/10/2023

To,

The Director Youth Welfare,  
Chaudhary Ranbir Singh University,  
Jind


**Subject:- Regarding Submission of Youth Welfare Fee for the Session 2023-24.**

Please find enclosed herewith a Demand Draft (DD) No-005305 dated:- 16/10/2023 in favour of Director Youth Welfare, CRSU, Jind of Rs. 44250/-(Rs. Forty Four Thousand Two Hundred Fifty Only).

Youth Welfare Fee

885 Students @ Rs.50/-

44250/-

  
18/10/2023  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## **S.M. GOVT. GIRLS COLLEGE, SAFIDON**

**Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)**

### **List of Department**

1. English
2. Hindi
3. Geography
4. Mathematics
5. Economics
6. Political Science
7. Sociology
8. History
9. Commerce

Principal  
S. M. Govt. Girls College  
Safidon (Jind)





**चौधरी रणवीर सिंह विश्वविद्यालय, जीन्द**  
**Chaudhary Ranbir Singh University, Jind**  
 (A Haryana State Government University)  
 (Established by the Haryana State Legislature Act 28 of 2014 and  
 recognized by UGC Act 1956 U/5 2(f) & 12-B)

**NOTIFICATION**

It is notified for information to all concerned that the Competent Authority has approved the Academic Calendar (UG & PG Programmes) for the affiliated Colleges (except ICTE/PCI approved programmes) of the University during the Academic Session 2023-24:

**FOR UNDER-GRADUATE PROGRAMMES**

Event	Duration
1 <sup>st</sup> Teaching Term (Odd Semester)	24.07.2023 to 09.11.2023
Vacation	10.11.2023 to 14.11.2023
2 <sup>nd</sup> Teaching Term (Odd Semester)	15.11.2023 to 14.12.2023
Vacation	15.12.2023 to 21.12.2023
Examinations	22.12.2023 to 22.01.2024
1 <sup>st</sup> Teaching Term (Even Semester)	23.01.2024 to 22.03.2024
Vacation	23.03.2024 to 27.03.2024
2 <sup>nd</sup> Teaching Term (Even Semester)	28.03.2024 to 15.05.2024
Examinations	16.05.2024 to 31.05.2024
Summer Vacations	01.06.2024 to 30.06.2024

**FOR POST-GRADUATE PROGRAMMES**

Event	Duration
1 <sup>st</sup> Teaching Term (Odd Semester)	16.08.2023 to 09.11.2023
Vacation	10.11.2023 to 14.11.2023
2 <sup>nd</sup> Teaching Term (Odd Semester)	15.11.2023 to 14.12.2023
Vacation	15.12.2023 to 21.12.2023
Examinations	22.12.2023 to 22.01.2024
1 <sup>st</sup> Teaching Term (Even Semester)	23.01.2024 to 22.03.2024
Vacation	23.03.2024 to 27.03.2024
2 <sup>nd</sup> Teaching Term (Even Semester)	28.03.2024 to 15.05.2024
Examinations	16.05.2024 to 31.05.2024
Summer Vacations	01.06.2024 to 30.06.2024

Examinations be completed of each class within 25-30 days and the evaluation of the answer books etc. be got done in remaining days and during vacations.

**Note:**

- The next Academic Session 2024-25 will start from 01.07.2024
- If the number of teaching days falls less than 180 days (90 days in each semester) in the academic session 2023-24 due to some unforeseen reasons, it would be the responsibility of each Department to make good the loss by arranging extra classes.

**REGISTRAR**

Endst. No. CRSU/Acad./2023/ 10432-440

Dated: 02-11-2023

Copy of above is forwarded to the following for kind information and necessary action:

- Dean Academic Affairs, Chaudhary Ranbir Singh University, Jind.
- Dean of Colleges, CRSU, Jind with the request to kindly intimate to all Principals of concerned Colleges to this University.
- Controller of Examinations, Chaudhary Ranbir Singh University, Jind.
- Finance Officer, Chaudhary Ranbir Singh University, Jind.
- Deputy Registrar (R&S), Chaudhary Ranbir Singh University, Jind.
- System Analyst, Chaudhary Ranbir Singh University, Jind with the request to upload on University Website.
- In charge, IUMS, Chaudhary Ranbir Singh University, Jind.
- PS to VC (for kind information of the Vice-Chancellor), Chaudhary Ranbir Singh University, Jind.
- PA to Registrar (for kind information of the Registrar), Chaudhary Ranbir Singh University, Jind.

02.11.2023  
 Assistant Registrar (Acad.)  
 For Registrar



## **S.M. GOVT. GIRLS COLLEGE, SAFIDON**

**Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)**

Teaching learning and Curricular Aspects

List of value added Courses/Skill based traning/ability enhancement Courses.

Value Added Course:

- 1- Human Value & Ethics
- 2- Environmental Studies
- B. Skill Based Training
  - i) Soft Skill
  - ii) Patar Lekhan
  - iii) Basics of Computer
  - iv) Computer Application in Economics
- C. Ability Enhancemnet Course
  - Sanchar Kaushal (Hindi)
  - Communication Skil (English)

Coordinator NEP-2020

11/5/24

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## S.M. Govt. Girls College, Safidon

## Result Summary Sheet

Class:- B.A. II Year

Semester:- 3<sup>rd</sup> SEM.

Session:- 2023-24

Sr. NO.	Subject	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1.	Hindi	278	270	255	94.44		
2.	English	278	270	119	40.7		
3.	Political Science	198	191	171	89.5		
4.	History	125	122	112	91.80		
5.	Geography	92	86	80	93.02		
6.	Economics	36	34	30	88.23		
7.	Maths	11	10	08	80		

*Sushma* *RM*



Principal  
S. M. Govt. Girls College  
Safidon (Jind)

## S.M. Govt. Girls College, Safidon

## Result Summary Sheet (Subject wise)

Class:- B.A. III Year

Semester:- 5<sup>th</sup> SEM.

Session:- 2023-24

Sr. NO.	Subject	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1.	Hindi	219	205	186	90.73		
2.	English	219	200	158	79.00		
3.	Political Science	171	165	157	95.0		
4.	History	149	142	97	68.31		
5.	Geography	85	74	69	93.24		
6.	Economics	32	29	29	100		

Sushy Vikas Lohar  
(Incharge)  
University Affairs



Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## S.M. Govt. Girls College, Safidon

## Result Summary Sheet (Subject wise)

Class:- B.COM. II Year

Semester:- 3<sup>rd</sup> SEM.

Session:- 2023-24

Sr. NO.	Subject	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1.	Corporate Accounting - I	47	45	35	77.78		
2.	Business Law - I	47	46	44	95.65		
3.	Business Statistics - I	47	46	42	91.30		
4.	Company law - I	47	46	45	97.82		
5.	Rural Marketing	47	46	45	97.82		
6.	IFS	47	45	41	91.11		

Sushama V. K. (Incharge)

University Affairs



Principal  
S. M. Govt. Girls College  
Safidon (Jind)

## S.M. Govt. Girls College, Safidon

## Result Summary Sheet (Subject wise)

Class:- B.COM. III Year

Semester:- 5<sup>th</sup> SEM.

Session:- 2023-24

Sr. NO.	Subject	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1.	Financial Management	41	39	30	76.2		
2.	Auditing	41	39	37	94.87		
3.	Cost Account	41	39	32	82.05		
4.	GST	41	39	32	82.05		
5.	Supply Chain Management	41	39	39	100		
6.	Income Tax	41	39	16	41.02		

Sushma

Vikas Kumar  
(Incharge)  
University Affairs



Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## Programme wise Result (2023-24)

## Programme : B.A.

Session 2023-24

Semester	Total No. of Students	Effective Strength	Total Pass	College Pass Percentage	University Pass %	Defference
I	--	--	--	--	--	--
III	278	270	111	41.11	--	--
V	219	206	134	65.05	--	--

## Programme : B.Com.

Session 2023-24

Semester	Total No. of Students	Effective Strength	Total Pass	College Pass Percentage	University Pass %	Defference
I	--	--	--	--	--	--
III	47	46	34	73.91	--	--
V	41	39	13	33.33	--	--

1. Secy Guplo
2. Meelu
3. Mlu

Vikash  
(Incharge)  
University  
Affairs

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)

**Programme wise Result (2022-23)**

**Programme : B.A.**

**Session 2022-23**

Semester	Total No. of Students	Effective Strength	Total Pass	College Pass Percentage	University Pass %	Difference
I	312	300	110	36.67	34.74	+1.93
II	312	280	106	37.86	41.24	-3.38
III	263	240	91	37.92	39.37	-1.45
IV	257	212	131	61.79	54.2	+7.59
V	198	191	103	53.93	56.29	-2.36
VI	192	177	116	65.54	57.24	+8.3

**Programme : B.Com.**

**Session 2022-23**

Semester	Total No. of Students	Effective Strength	Total Pass	College Pass Percentage	University Pass %	Difference
I	53	51	17	33.33	25.2	+8.13
II	53	48	20	41.67	23.58	+18.09
III	46	44	21	47.72	42.08	+5.64
IV	46	41	18	43.90	48.79	-4.89
V	63	59	36	61.01	57.78	+3.23
VI	63	55	35	63.63	57.54	+6.09

1. Seema Gupta
2. Nalini
3. Vikas Kumar  
(Incharge)  
University  
Affairs


  
Principal  
S. M. Govt. Girls College  
Baldon (J.R.O.)

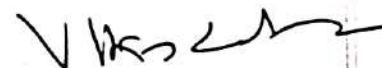


## Result Summery Sheet

Name... SAVITA RANI ..... Designation... Ext. Lect. (Hindi) ..... Session... 2023-24

Sr. NO.	Class	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1	B.A. 3rd Sem	89	88	81	92.04%		
2	B.A. 5th Sem	219	205	186	90.73%		

  
Teacher's Signature

  
(Incharge)  
University Affairs

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)






## 41

Name.....Dr. Vikas..... Designation.....Associate..... Session.....2023-24.....  
Lalwar Professor  
(English)

[illegible]

**Teacher's Signature**

Vikas Kumar  
(Incharge)  
University Affairs

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)











# Result Summery Sheet

Name Mrs. Sushama Designation Associate Professor Session of Commerce

Sr. NO. Subject	Class	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1. B.Law - I	B.COM II sem	47	46	44	95.65%		
2. Corp. AL - I	B.COM III sem	47	45	35	77.78%		
3. Financial Mgt.	B.COM IV sem	41	39	30	76.92%		
4. Auditing	B.COM V sem	41	39	37	94.87%		

Sushama  
Teacher's Signature

Vikas Kumar  
(Incharge)  
University Affairs

[Signature]  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)





### Result Summary Sheet

Name Mr. S. Sanjay Designation Extra Lecturer Session 2023-24

Sr. NO.	Class	No. of Students Taught	Effective Strength	No. Of Pass Students	College pass %	University Pass %	Difference
1	B.A.2nd	36	34	30	22.22		
2.	B.A.3rd	32	29	29	100		

*[Signature]*  
Teacher's Signature

Vikas Kumar  
(Incharge)  
University Affairs

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)











## 53

Name.....NIRMALA

Designation.....EACHUSA/10101

Session 2023-24

[illegible]

~~Mark~~

(In charge)

  
Principal

Principal  
S. M. Govt. Girls College  
Safidon (Jind)



Annexure - 14 56

# S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone:01686-265122,email: gcwsafidon@yahoo.co.in

## Notice

All Teaching Staff Members and Students are hereby informed that Mentorship Groups have been formed for the Session 2023-24. The detail of the same is given below:-

Name of Mentor Mr./Mrs./Ms.	Allotted Students (Class with Roll No.)	Remarks
Munish	BA 1 <sup>ST</sup> (1230579001-90)	
Sanjiv	BA 1 <sup>ST</sup> (1230579091-187)	
Mona Yadav	BA 1 <sup>ST</sup> (1230579188-270)	
Neelam	B.A. 2 <sup>ND</sup> Year 1220621002001-2085	
Geeta Goel	1220621002086-2166	
Savita	1220621002167-2248	
Seema Devi	1220621002249-2331	
Indu Bala	B.A. 3 <sup>RD</sup> Year (Sec.-A)	
Nirmala	B.A. 3 <sup>RD</sup> Year (Sec.-B)	
Pawan	B.A. 3 <sup>RD</sup> Year (Sec.-C)	
Manjeet	B.Com. 1 <sup>ST</sup> Year	
Neha	B.Com. 2 <sup>ND</sup> Year	
Seema Gupta	B.Com. 3 <sup>RD</sup> Year	

The concerned Teachers are directed to do the needful as per Govt. Norms.

Mentor in Chief



**S.M. GOVT. GIRLS COLLEGE, SAFIDON****Phone: 01686-265122, email: gcwsafidon@yahoo.co.in****Non-Teaching Staff (2023-24)**

Sr. No.	Name (Dr./Ms./Mrs)	Designation	Budgeted/SFS / Outsource /HKRN /other
1	Poonam	Clerk	Outsource
2	Manjeet Singh	Clerk	Outsource
3	Parveena	Peon	HKRN
4	Jagmohan	Library Attendant	HKRN
5	Sohan Lal	Chowkidar	HKRN
6	Balraj	Chowkidar	HKRN
7	Azad	Chowkidar	HKRN
8	Bahadur	Mali	HKRN
9	Billu	Mali	HKRN
10	Subham	Sweepar	HKRN
11	Mini	Sweepar	HKRN

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)



Four-Day Online Hands-on Training Program  
Qualitative Data Analysis using NVivo Software  
February 01 – 04, 2024 | 7:00 pm – 9:00pm IST

## CERTIFICATE OF COMPLETION

*This is to certify that Prof./Dr./Mr./Ms.*

*Ms. Seema Devi*

*has attended Four-Day Online Hands-on Training Program  
Qualitative Data Analysis using NVivo Software  
organized by the Leksha Research Centre, Gandhinagar, from 01<sup>st</sup> - 04<sup>th</sup>  
February, 2024. We appreciate your active performance.*

Certificate No. 176

*G. Hema*

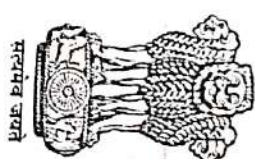
**Dr. Hema G**

Director

Leksha Research Centre Pvt Ltd.

*Shree*





**NIPAM**  
NATIONAL IP AWARENESS MISSION

Government of India  
Ministry of Commerce and Industry  
Department for Promotion of Industry and Internal Trade  
Office of the Controller General of Patents, Designs and Trade Marks

**CERTIFICATE**

This is to certify that, **MS. SEEMA GUPTA, FACULTY of SARLA MEMORIAL GOVT. GIRLS**  
**COLLEGE SAFIDON** has successfully participated in IP Awareness/Training program under

**NATIONAL INTELLECTUAL PROPERTY AWARENESS MISSION**  
on September 14, 2023

Organized by  
Intellectual Property Office, India



Date: September 21, 2023

(Prof. (Dr) Unnat P. Pandit)  
CONTROLLER GENERAL OF  
PATENTS, DESIGNS & TRADE MARKS

*Signature*



# CHAUDHARY RAMBIR SINGH UNIVERSITY, JIND

(Established by the Haryana State Legislature Act 28 of 2014 and recognized by UGC Act 1956 U/S 2(f) & 12-2)

One Day District Level Workshop  
on  
Data Capture Format, AISHE Survey Year 2022-23

## Certificate of Participation

This is to certify that Prof./Dr./Mr./Ms. **TEJVI R SAINI** of

Institution **SARLAMEMORIAL GOVT. GIRLS COLLEGE, SAFEDON** (AISHE Code: **C-49385**)

has participated in One Day District Level Workshop on Data Capture Format, AISHE Survey Year 2022-23 organized by AISHE Cell,  
Chaudhary Ranbir Singh University, Jind in co-ordination with Statistical Cell- AISHE, Higher Education Department, Haryana, Panchkula  
under the aegis of Ministry of Education, Government of India on January 23, 2024 at Chaudhary Ranbir Singh University, Jind.

Sr. No. 37

Director/Nodal Officer- AISHE





Annexure - 17 59

**S.M. GOVT. GIRLS COLLEGE SAFIDON (JIND)-126112**

Phone: 01686-265122, email: [gcwsafidon@yahoo.in](mailto:gcwsafidon@yahoo.in)

Memo No.-GCWS/2023/293

Dated:- 19/07/2023

### **List of the Annual Committee for the Session 2023-24**

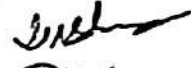
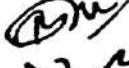
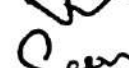

The following Committees have been constituted for the smooth functioning of the college during the Session 2023-24. The below listed duties will come into force with immediate effect. All the concerned are directed to take over and hand over the charges immediately. The Convenor/Incharge of various activities shall note down the name of faculty members associated with them. They are also directed to call quotation immediately for the work to be undertaken by them.

**Name of Committee:-**

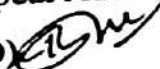
**Signature**

**Dr./Mr./Ms.**


**1 College Council :**

- |    |                                    |   |
|----|------------------------------------|---|
| 1. | Dr. Shamsher Singh Mor , Principal | (Chairman)  |
| 2. | Sushmana                           | (Secretary)  |
| 3. | Tejvir Saini                       | (Member)     |
| 4. | Vikas Lather                       | (Member)     |
| 5. | Seema Gupta                        | (Member)     |

**2. Public Information Officer :**



- |    |                                   |   |
|----|-----------------------------------|---|
| 1. | Dr. Shamsher Singh Mor, Principal | First Appeal Authority  |
| 2. | Tejvir Saini                      | (SPIO)  |
| 3. |                                   | (ASPIO)   |

**3. Bursar :**


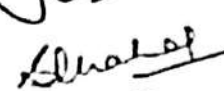
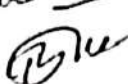
- |    |              |  |
|----|--------------|--|
| 1. | Tejvir Saini |  |
|----|--------------|--|

**4.**


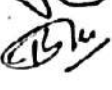
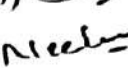
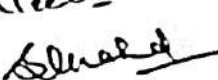
**Staff Secretary/Social Secretary/Photography and Office Refreshment :**

- |    |              |   |
|----|--------------|---|
| 1. | Sushmana     | ( Staff Secretary)  |
| 2. | Vikas Lather | (Social Secretary)  |

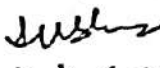
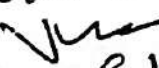
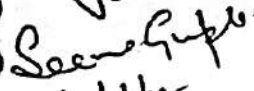
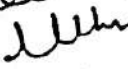
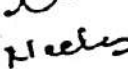
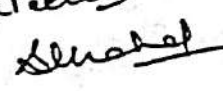
5. Proctorial Board / Mantor - Mantee

- |                 |                        |  |
|-----------------|------------------------|--|
| 1. Vikas lather | (Convenor)             |  |
| 2. Seema Devi   | (Member)               |  |
| 2. Tejvir Saini | (Advisor / Ex Officio) |  |



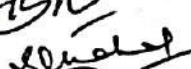

6. RKFF & SAF Committee

- |                 |               |   |
|-----------------|---------------|---|
| 1. Vikas Lathar | (Convenor)    |  |
| 2. Tejvir Saini | (Ex. Officio) |  |
| 3. Neelam Rani  | (Member)      |  |
| 4. Seema Devi   | (Member)      |  |

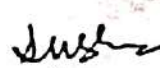
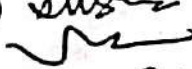
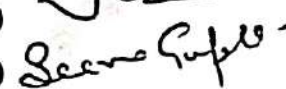
7. Central Purchase Committee/ Hiring of Required Services (Tent and Shamivana and Sound System etc.)

- |                  |               |  |
|------------------|---------------|--|
| 1. Sushmana      | (Convenor)    |    |
| 2. Vikash Lather | (Member)      |   |
| 3. Seema Gupta   | (Member)      |   |
| 4. Neha          | (Member)      |   |
| 5. Neelam        | (Member)      |   |
| 6. Seema Devi    | (Member)      |  |
| 7. Tejvir Saini  | (Ex. Officio) |  |

8. University Affair/Internal Assessment/EVS/ACR Committee

- |                  |            |  |
|------------------|------------|--|
| 1. Vikash Lather | (Convenor) |  |
| 2. Tejvir Saini  | (Member)   |   |
| 3. Seema Devi    | (Member)   |   |
| 4. Munish Kumar  | (Member)   |   |

9. Building Fund Committee/ A cell to avoid idle parking of funds.

- |  |            |  |
|--|------------|--|
| 1. Dr. Shamsher Singh Mor, Principal(Chairman) |            |  |
| 2. Sushmana                                    | (Convenor) |  |
| 3. Vikas Lather                                | (Member)   |  |
| 4. Seema Gupta                                 | (Member)   |  |



5. Neha

(Member) *[Signature]*

6. Seema Devi

(Member) *[Signature]*

10. EWYL Committee/ Invitation and Hospitality Committee,

1. Neelam

(Convenor) *[Signature]*

2. Seema Devi

(Member) *[Signature]*

3. Geeta

(Member) *[Signature]*

4. Savita

(Member) *[Signature]*

11. College Dispensary/ Red Cross/ First Aid/ Health Fund Committee,

1. Neelam

(Convenor) *[Signature]*

2. Geeta Goel

(Member) *[Signature]*

3. Savita

(Member) *[Signature]*

4. Nirmala

(Member) *[Signature]*

12. Welfare of SC/BC/PII/FF/ESM/Meritorious and Minorities and SC Scholarship Committee,

SC Scholarship :

1. Sushmana

(Convenor) *[Signature]*

2. Sanjiv

(Member) *[Signature]*

3. Pawan Kumar

(Member) *[Signature]*

4. Manjeet

(Member) *[Signature]*

5. Munish

(Member) *[Signature]*

BC Scholarship : Meritorious Scholarship

1. Neha

(Convenor) *[Signature]*

2. Indu Bala

(Member) *[Signature]*

3. Rammchar

(Member) *[Signature]*

4. Mona Yadav

(Member) *[Signature]*

5. Nirmala

(Member) *[Signature]*

Cancelled Due to the name of Ms Neha Registrar  
Officially. 62  
Other than SC/BC Scholarship and Meritorious Scholarship:

1. Seema Devi

(Convenor)

2. Geeta Goel

(Member)

3. Savita

(Member)

13. Photography / Tour and Travel/ News Publication Committee.

1. Neelam Rani

(Convenor)

2. Seema Devi

(Member)

3. Mona Yadav

(Member)

4. Savita

(Member)

5. Geeta Goel

(Member)

14. NSS/Road safety Committee :

1. Seema Gupta

(P.O & Convenor)

2. Neha

(Member)

3. Manjeet

(Member)

4. Pawan

(Member)

5. Indu Bala (Road Safety N/O)

(Member)

15. Women Advisory Board/ Development Cell/ Women Cell / Passport (Nodal Officer) Committee :

1. Dr. Shamsheer Singh Mor , Principal

(Patron)

2. Sushmana

(Convenor)

3. Tejvir Saini

(Ex. Officio)

4. Neelam Rani

(Member)

5. Seema Devi

(Member)

6. Savita

(Member)

7. Geeta Goel

(Member)

16. Anti Corruption/ Anti Smoking/ Anti Regging/ Anti Sexual Harassment

Committee :

1. Sushmana

(Convenor)

2. Tejvir Saini

(Member)

3. Vikas Lather

(Member)

(eg mo to  
Nassati  
awareness  
Anti-Drug








4. Neha
5. Neelam
6. Seema Devi

(Member) *Ullman*

(Member) *ms*

(Member) Shuchit

17. UGC/NAAC/IQAC/RUSA/QAC/AISHE/ ~~Internal Quality Assurance~~ Internal Quality Assurance Committee :

- |    |                                   |   |
|----|-----------------------------------|---|
| 1. | Dr. Shamsher Singh Mor, Principal | (Chairman)  |
| 2. | Tejvir Saini                      | (Coordinator)  |
| 3. | Vikas Lather                      | (Member)       |
| 4. | Neha                              | (Member)       |
| 5. | Neelam                            | (Member)       |
| 6. | Seema Devi                        | (Member)       |

**IQAC Members from society :**


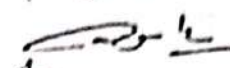


1. Sh. Sadhu Ram Bandu
2. Sh. Rakesh Jain

**18. Decoration/ Bouquets & Garland/Wall Magazine Committee**

- |    |            |            |                   |
|----|------------|------------|-------------------|
| 1. | Seema Devi | (Convenor) | <i>Seema Devi</i> |
| 2. | Geeta Goel | (Member)   | <i>Geeta Goel</i> |
| 3. | Savita     | (Member)   | <i>Savita</i>     |
| 4. | Mona Yadav | (Member)   | <i>Mona Yadav</i> |
| 5. | Munish     | (Member)   | <i>Munish</i>     |





19. Beautification/Cleanliness/Sanitation/EcoClubCommittee( Building, parks, surrounding) Rain water Harvesting Committee Harit-Unnat Hárvana Abhivan Committee.

- |    |             |            |                    |
|----|-------------|------------|--------------------|
| 1. | Sushmana    | (Convenor) | <i>Sushmana</i>    |
| 2. | Seema Gupta | (Member)   | <i>Seema Gupta</i> |
| 3. | Neha        | (Member)   | <i>Neha</i>        |
| 4. | Neelam      | (Member)   | <i>Neelam</i>      |
| 5. | Pawan       | (Member)   | <i>Pawan</i>       |
| 6. | Sanjiv      | (Member)   | <i>Sanjiv</i>      |

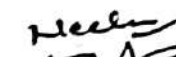



- |              |          |  |
|--------------|----------|--|
| 7. Nirmla    | (Member) |  |
| 8. Rammehar  | (Member) |  |
| 9. Indu Bala | (Member) |  |
| 10. Manjeet  | (Member) |  |

This Committee will also make purchases (below Rs. 10,000/-) for beautification and cleanliness purposes.

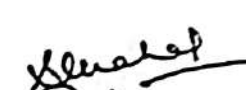


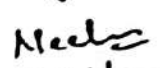
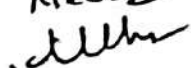



**20. Court Case/Audit Report Committee:**

- |                 |            |  |
|-----------------|------------|--|
| 1. Tejvir Saini | (Convenor) |  |
| 2. Vikas Lather | (Member)   |  |
| 3. Pawan        | (Member)   |  |
| 4. Sanjiv       | (Member)   |  |

**Legal Literacy Cell :**

- |               |            |  |
|---------------|------------|--|
| 1. Neelam     | (Convenor) |    |
| 2. Sanjiv     | (Member)   |   |
| 3. Munish     | (Member)   |  |
| 4. Geeta Goel | (Member)   |  |

**21. Youth and Cultural Affairs Committee :**

- |                                      |               |   |
|--------------------------------------|---------------|---|
| 1. Dr. Shamsher Singh Mor, Principal | (Patron)      |   |
| 2. Seema Devi                        | (Convenor)    |  |
| 3. Tejvir Saini                      | (Ex. Officio) |  |
| 4. Vikas Lather                      | (Advisor)     |  |
| 5. Neelam                            | (Member)      |  |
| 6. Neha                              | (Member)      |  |
| 7. Mona Yadav                        | (Member)      |  |
| 8. Geeta Goel                        | (Member)      |  |
| 9. Savita                            | (Member)      |  |



22. Library/ Parking for Staff/Students/Placement cell/ Guidance Bureau Committee

- |                 |            |  |
|-----------------|------------|--|
| 1. Vikas Lather | (Convener) |  |
| 2. Seema Devi   | (Member)   |  |
| 3. Manjeet      | (Member)   |  |
| 4. Sanjiv Kumar | (Member)   |  |
| 5. Nirmala      | (Member)   |  |
| 6. Savita       | (Member)   |  |

23. Canteen / Lapsed Security/Printing & Stationary/Dilapidation Committe.

- |                 |            |  |
|-----------------|------------|--|
| 1. Vikas Lather | (Convenor) |  |
| 2. Seema Gupta  | (Member)   |  |
| 3. Seema Devi   | (Member)   |  |
| 4. Nirmla       | (Member)   |  |
| 5. Sanjiv Kumar | (Member)   |  |

24. Water/Electrity/Generator/maintenance and operation/ IT/Including

AEBAS Committee

- |                      |            |  |                         |                  |  |
|----------------------|------------|--|-------------------------|------------------|--|
| 1. Seema Gupta :     | (Convener) |  | i) Neha                 | (Water Incharge) |  |
| 2. Rammehar (Water)  | (Member)   |  | ii) Neelam              | (Electricity     |  |
| 3. Indu Bala(Elect.) | (Member)   |  |                         | Incharge)        |  |
| 4. Pawan (Gen.Set.)  | (Member)   |  |                         |                  |  |
| 5. Manjeet           | (Member)   |  | (Generator Maintenance) |                  |  |

IT/Computer Labs

- |                 |                                  |  |
|-----------------|----------------------------------|--|
| 1. Sushmana     | (Commerce Lab)                   |  |
| 2. Vikas Lather | (Arts Lab)                       |  |
| 3. Seema Gupta  | (Smart Class Rooms & Auditorium) |  |
- Pawan attached Commerce Lab
  - Sanjiv attached Arts Lab
  - Manjeet attached Smart Class Rooms & Auditorium

25. Bus Pass Committee

- |    |               |            |               |
|----|---------------|------------|---------------|
| 1  | Neha          | (Convenor) | <i>Neha</i>   |
| 3. | Indu Bala     | (Member)   | <i>Indu</i>   |
| 4. | Sanjiv        | (Member)   | <i>Sanjiv</i> |
| 5. | Jagmohan (LA) | (Member)   |               |

26. College Property CommitteeWooden Furniture

- |    |            |            |               |
|----|------------|------------|---------------|
| 1. | Neha       | (Convener) | <i>Neha</i>   |
| 2. | Munish     | (Member)   | <i>Munish</i> |
| 3. | Mona Yadav | (Member)   | <i>Mona</i>   |

Steel Furniture

- |    |          |            |               |
|----|----------|------------|---------------|
| 1. | Sushmana | (Convener) | <i>Sush</i>   |
| 2. | Pawan    | (Member)   | <i>Pawan</i>  |
| 3. | Sanjiv   | (Member)   | <i>Sanjiv</i> |

Misc. Furniture

- |    |             |            |                 |
|----|-------------|------------|-----------------|
| 1. | Seema Gupta | (Convener) | <i>Seema</i>    |
| 2. | Rammehar    | (Member)   | <i>Rammehar</i> |
| 3. | Indu Bala   | (Member)   | <i>Indu</i>     |

27. Lecture Shortage /re-admission/ regular absentees/absentees slip/detention Committee :

- |    |              |            |                 |
|----|--------------|------------|-----------------|
| 1. | Neha         | (Convenor) | <i>Neha</i>     |
| 2. | Pawan        | (Member)   | <i>Pawan</i>    |
| 3. | Indu Bala    | (Member)   | <i>Indu</i>     |
| 4. | Rammehar     | (Member)   | <i>Rammehar</i> |
| 5. | Sanjiv Kumar | (Member)   | <i>Sanjiv</i>   |

28. Discipline Committee

- |    |          |            |               |
|----|----------|------------|---------------|
| 1. | Sushmana | (Convener) | <i>Sush</i>   |
| 2. | Neha     | (Member)   | <i>Neha</i>   |
| 3. | Neelam   | (Member)   | <i>Neelam</i> |



4. Seema Devi

(Member)

*Shahel*

5. Pawan

(Member)

*PS*

6. Savita

(Member)

*Ans*

7. Indu Bala

(Member)

*Shi*

8. Mona Yadav

(Member)

*Shi*

9. Manjeet

(Member)

*Shi*

10. Munish

(Member)

*Shi*

11. Rammehar

(Member)

*Shi*

12. Sanjiv

(Member)

*Shi*

13. Nirmala

(Member)

*Shi*

14. Geeta Goel

(Member)

*Shi***29. Student Welfare & General Development / Student Feedback Committee :**

1. Tejvir Saini

(Convener)

*Shi*

2. Vikas Lather

(Member)

*Shi*

3. Neelam

(Member)

*Shi*

4. Seema Devi

(Member)

*Shi*

5. Mona Yadav

(Member)

*Shi*

6. Geeta Goel

(Member)

*Shi***30. Income tax(Calculation and Uniform Deductions) :**

1. Tejvir Saini

(Bursar)

*Shi*

2. Vikas Lather

(Member)

*Shi*

3. Seema Gupta

(Member)

*Shi*

4. Neelam

(Member)

*Shi***31. Periodical Inspection (Physical Verification of Newly Purchased Items and Stock Entry Verification Committee:**

1. Sushmana

(Convener)

*Shi*

2. Vikas Lather

(Member)

*Shi*

3. Seema Gupta

(Member)

*Shi*

4. Neha

(Member) *[Signature]*

5. Neelam

(Member) *[Signature]*

Assist by Dy. Supdt., Assistant, E.C, Bill Clerk & Fund Clerk.

32. Library Advisory/ Book Bank Committee / Liaison Officer/office incharge

1. Dr.Samsher Singh Mor, Principal (Patron)

2. Dr. Vikas Lather

(Convenor) *[Signature]*

3. Neelam

(Member) *[Signature]*

4. Geeta Goel

(Member) *[Signature]*

5. Mona Yadav

(Member) *[Signature]*

6. Savita

(Member) *[Signature]*

33. Write Off/Auction Committee

1. Sushmana

(Convenor) *[Signature]*

2. Vikas Lather

(Member) *[Signature]*

3. Seema Gupta

(Member) *[Signature]*

4. Neelam

(Member) *[Signature]*

5. Seema Devi

(Member) *[Signature]*

34. Character Certificate and HRMS Committee

1. Tejvir Saini

*(Character Certificates)*

2. Vikas Lather *(HRMS Incharge)*

35. Time Table, Workload / Subject or faculty Change Committee

1. Tejvir Saini

(Convener)

2. Seema Gupta

(Member) *[Signature]*

3. Neelam

(Member) *[Signature]*

4. Mona Yadav

(Member) *[Signature]*

Faculty / Subject Change

1. Vikas Lather

*[Signature]*

2. Indu Bala

*[Signature]*

3. Nirmla

*[Signature]*



### 36. Sports Board

- |    |                                    |                    |
|----|------------------------------------|--------------------|
| 1. | Dr. Shamsheer Singh Mor, Principal | (Patron)           |
| 2. | Vikas Lather                       | (Secretary)        |
| 3. | Neha                               | (Incharge)         |
| 4. | Pawan Kumar                        | (Bad-Minton)       |
| 6. | Savita                             | (Athletics)        |
| 7. | Nirmala                            | (Kho-Kho, kabaddi) |
| 8. | Mona Yadav                         | (Yoga/Chess)       |
| 9. | Indu Bala                          | (Tennis)           |

### 37. NSS Advisory Committee

- |    |                                    |             |
|----|------------------------------------|-------------|
| 1. | Dr. Shamsheer Singh Mor, Principal | (Patron)    |
| 2. | Tejvir Saini                       | (Secretary) |
| 3. | Vikas Lathar                       | (P.O.)      |
| 4. | Geeta Goel                         | (Member)    |
| 5. | Mona Yadav                         | (Member)    |

### 38. College Annual Report Committee.

- |    |              |                             |
|----|--------------|-----------------------------|
| 1. | Sushmana     | (Convenor)                  |
| 2. | Tejvir Saini | (Advisor/Member/Ex.Officio) |
| 3. | Vikas Lather | (Member)                    |
| 4. | Seema Devi   | (Member)                    |
| 5. | Savita       | (Member)                    |

### 39. HKRNL Outsourcing Part -I & Part -II Committee/ Resource Persons (Extension Lect.) Committee/Apprentices/HKRNL



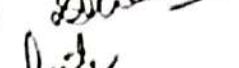
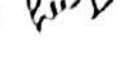
- |    |              |                               |
|----|--------------|-------------------------------|
| 1. | Sushmana     | (Convenor)                    |
| 2. | Vikas Lather | (Member)                      |
| 3. | Neha         | (Member)                      |
| 4. | Seema Gupta  | (Member/Incharge Apprentices) |
- Attendance of HKRNL employees*
- Seema Gupta*

### 40. Stage Secretary Committee.

- |    |              |            |
|----|--------------|------------|
| 1. | Tejvir Saini | (Convenor) |
|----|--------------|------------|

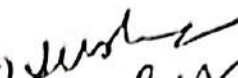

40. Stage Secretary Committee.

1. Tejvir Saini
2. Vikas Lathar
3. Seema Devi
4. Geeta Goel

(Convenor)   
 (Member)   
 (Member)   
 (Member) 



41. Commerce Society :

1. Sushmana
2. Seema Gupta

(Convenor)   
 (Member) 

42. Literary Society :

1. Vikas Lather
2. Savita

(Convenor)   
 (Member) 

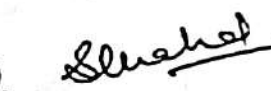


43. Social Science Society :

1. Geeta Goel
2. Sanjeev

(Convenor)   
 (Member) 




44. Young Geographer's Club :

1. Seema Devi
2. Mona Yadav
3. Munish

(Convenor)   
 (Member)   
 (Member) 


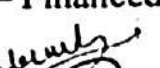


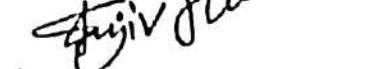
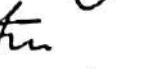

45. Any Election Related to State Assembly or Lok Sabha Committee:

1. Tejvir Saini
2. Vikas Lather
3. Seema Gupta

(Convenor)   
 (Member)   
 (Member) 

46. Identity Card Committee (Voter Id/PPP/Driving License/etc.)

1. Seema Gupta
2. Nirmala
3. Munish Kumar
4. Rammehar
5. Sanjiv Kumar
6. Indu Bala
7. Manjeet

(Convenor - Financed matters)   
 (Member)   
 (Member)   
 (Member)   
 (Member)   
 (Member)   
 (Member) 

Geeta Goel



47. Result Verification Committee :



1. Sushmana
2. Seema Gupta
3. Neha
4. Neelam

*Sush*  
 (Convenor) *Seema*  
 (Member) *Neha*  
 (Member) *Neelam*

*M*  
*2023*  
 Principal  
 S. M. Govt. Girls College  
 Saharanpur (U.P.)

# List of Duties of Ministerial Staff for the Session 2023-24

The Ministerial Staff of the college is being assigned the duties for the session 2023-24 mentioned against their names & directed to strictly adhere to their duties punctually and honestly.

<u>Sr. No.</u>	<u>Name &amp; Designation</u>	<u>Duties</u>
1.	Poonam (Clerk O/S-II)	 <ol style="list-style-type: none"> <li>1. Dairy and Dispatch</li> <li>2. Treasury &amp; Bank work.</li> <li>3. SC &amp; BC Scholarship</li> <li>4. University Work (Assessment and Visit)</li> <li>5. Library Security.</li> <li>6. Web Portal-MIS, Land Acquisition.</li> <li>7. Stationery</li> <li>8. DGHE Portal everyday</li> <li>9. University Form Filling</li> <li>10. <del>Passport</del></li> <li>11. Passport</li> <li>12. AISHE</li> <li>13. Cash Book(Fund)</li> <li>14. Establishment</li> <li>15. College Website</li> </ol>
2.	Manjeet Singh(Clerk O/S -II)	 <ol style="list-style-type: none"> <li>1. RTI</li> <li>2. Casual Leave</li> <li>3. Other Type of Scholarship (Meritorious Renewal, Freedom Fighter etc.)</li> <li>4. Fees &amp; Registration Return of BA and B.Com all Classes</li> <li>5. Web Portal-AISHE &amp; HRMS</li> <li>6. Dongle related function</li> <li>7. DGHE Portal everyday</li> <li>8. Bill/Account Clerk and E-Salary.</li> <li>9. Court Case</li> <li>10. Driving License</li> <li>11. HKRNL</li> <li>12. NSS</li> <li>13. Cash Book(Govt. Grant)</li> <li>14. Service Book</li> </ol>



3. Jagmohan (Lib. Attendant O/S-I)

1. Library related activities.
2. Distribution of DMC/s to all the students
3. Associated with the Bus Pass Committee.
2. Maintain of Absentees Fine Slips

4. Parveen (Peon, O/S-I)

1. Principal Office and to take care of key of the Principal Office.
2. Bursar and Senior Tutor Room.
3. Maintain the Casual Leave record of all college staff under the supervision of Mrs. Poonam (Clerk).

5. Mini (Sweeper, O/S-I)

1. 1<sup>st</sup> Floor including ramp, library.
2. Girls Common Room
3. Area in front of Building Main Gate up to Staff Cycle Stand and outside the Main Gate.

6. Subham (Sweeper, O/S-I)

1. Ground Floor
2. Staff Room
3. Women Cell & Placement Cell Rooms.
4. Girls Cycle Stand, way to 2<sup>nd</sup> Gate and left & Right side of building

7. Chowkidar (O/S-I)

To open/close all the rooms and offices in the morning and evening and take care of the entire key in his possession.

Morning Shift  
Afternoon Shift  
Night Shift

6:00 AM to 2:00 PM  
2:00 PM to 10:00 PM  
10:00 PM to 06:00 AM

Bewis  
Sakshi

Principal  
S. M. Govt. Girls College  
Bahdon (Jind) 19/07/2023



# S.M. GOVT. GIRLS COLLEGE, SATIDON

Phone: 01686-265122, email: gowasatidon@yahoo.co.in

Memo No. GCWS/2023/

Date:

## Duties of Campus Beautification and Cleanliness Committee

Floor/ Area	Name of Helping Staff to be Supervised	Committee Members (Dr./Mr./Mrs.)	Sign.
Ground Floor	Shubham	Neha, Neelam	<i>[Signature]</i>
1 <sup>st</sup> Floor	Mini	Seema Gupta, Rameshwar	<i>[Signature]</i>
Park 1	Billu	Indu Bala, Nirmla	<i>[Signature]</i>
Park 2	Bahadur	Pawan, Sanjiv and Manjeet	<i>[Signature]</i>

*Lushkar  
Incharge*

*[Signature]*  
24/02/2023

Principal  
S. M. Govt. Girls College  
Satkhun (Jirka)



Annual Calendar: Celebration of Important Days 2023-24			
Sr. No.	Event	Date	Name of Teacher Mr./Mrs./Ms
1.	World Nature conservation day	28/07/2023	Rammehar Munish
2.	Independence day	15/08/2023	All Staff
3.	National Sports Day	29/08/2023	Mona Yadav Sanjiv
4.	Teachers Day	05/09/2023	All Staff
5.	Hindi Divas	14/09/2023	Savita Indu Bala
6.	Social Justice Day	25/09/2023	Nirmla Mona Yadav
7.	Gandhi Jayanti International Non-Violence Day	02/10/2023	Manjeet Sanjiv
8	U.N.O. Day	24/10/2023	Geeta Goel Nirmla
9.	Rastriya Ekta Divas	31/10/2023	Sanjiv Manjeet
10.	Haryana Day	01/11/2023	Savita Indu Bala
11.	Constitution Day	26/11/2023	Geeta Goel Nirmla
12.	World's Aids Day	01/12/2023	Nirmla Indu Bala
13.	Human Rights Day	10/12/2023	Geeta Goel Nirmla
14	National Youth Day	12/01/2024	Munish Rammehar
15	Netaji Subhash Chander Bose Birthday	23/01/2024	Sanjiv Manjeet
16.	National Voters Day	25/01/2024	Pawan Munish
17.	Republic Day	26/01/2024	All Staff

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18.	National Science Day	28/02/2024	Mona Yadav Savita
19	National Women's Day	08/03/2024	Mona Yadav Indu Bala
20	World Consumers Day	15/03/2024	Manjeet Pawan
21	World Water Day	22/03/2024	Munish Rammehar
22	Haryana Shaheed Diwas	23/03/2024	Pawan Sanjiv
23	World's Earth day	23/04/2024	Munish Rammehar
24	Anti -Terrorism Day	21/05/2024	Sanjiv Pawan

*(Signature)*

*(Signature)*  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)





# S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)

Memo No- GCWS/2024/ 863

Date : 18/03/2024

## Notice

As per the requirement of the Academic Audit, the Intellectual Property Right (IPR) Cell is being created with the following member:-

1. Dr. Vikas Lathar

Convener

2. Ms. Neha


Member

3. Ms. Neelalm

Member

4. Ms. Seema Devi

Member

  
Principal  
S. M. Govt. Girls College  
Safidon (Jind)

# JME

JOURNAL OF MANAGEMENT AND ENTREPRENEURSHIP

## Certificate of Publication

This is to certified that the article entitled

GREEN MARKETING AND SUSTAINABLE DEVELOPMENT: STRATEGIES, CHALLENGES AND PATH TOWARDS  
ENVIRONMENTAL RESPONSIBILITY

Ms. Sushmana,

Associate Professor of Commerce, S.M. Government Girls College, Safidon

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UGC CARE Group 1 Journal

  
Editor in Charge

*Sush*

*Sush*



28



# आधुनिक साहित्य

UGC Approved CARE Listed Journal

वर्ष/Year-12 अंक/Vol.-48 अक्टूबर- दिसम्बर 2023/Oct-Dec. 2023 द्विभाषी/Bilingual

## विश्व हिंदी साहित्य परिषद

प्रकाशन | वितरण | राष्ट्रीय अंतरराष्ट्रीय सम्मेलन

### मुख्य उद्देश्य

- हिंदी का प्रचार-प्रसार
- उत्तम साहित्य का प्रकाशन
- साहित्यकार साहित्य योजना
- पुरस्कार प्रतियोगिता का संचालन
- राजगारोन्मुख हिंदी के लिए प्रयास
- हिंदी एवं भारतीय भाषाओं का समग्र विकास
- साहित्य एवं संस्कृति के चहुँमुखी विकास के लिए प्रयत्न
- संग्रहालय, पुस्तकालय एवं संगोष्ठी कक्ष की स्थापना में प्रयासरत

### मुख्यालय

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संपर्क सूत्र : 09811184393, 011-47481521

ई-मेल : vishwaindia@gmail.com aadhunikshahitya@gmail.com

79-82  
Research  
Paper  
Dr. Vikas

## Aadhunik Sahitya

संस्थापक संपादक  
डॉ. आशीष कंधवे\*  
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Dr. Ashish Kandhway

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आधुनिक साहित्य में प्रकाशित लेखों में व्यक्ति विचार एवं दृष्टिकोण संबंधित लेखकों के हैं जिनसे संपादक, प्रकाशक, मुद्रक एवं पत्रिका से जुड़े किसी भी व्यक्ति का सहमत होना अनिवार्य नहीं है। सभी विवादों का निपटारा दिल्ली क्षेत्र के न्यायाधीश के समक्ष होगा।



# Gendered Social Reality in Rama Mehta's *Inside the Haveli*

The Author

## Abstract

*Inside the Haveli* (1977) is a well-known novel written by Rama Mehta. She is the winner of prestigious Sahitya Akademi award. Situated the traditional haveli of historical city Udaipur, the novel examines the relationship between modernity and traditions through the character of Geeta. The present paper seeks to explore how gendered social reality has been presented in the novel. The gender issues present in the novel have been discussed. Through the growth of the female protagonist's character, the complex nature of gendered social reality has been studied. The paper tries to establish the notion that there is some continuity between modernity and tradition and monolithic model of feminism is possible in the diverse cultural world. It depicts an independent young woman's struggle to hold on to her identity in a traditional world.

**Key Words:** Feminism, Gender Identity, Modernity, Tradition.

The novel touches the issue of generations of women in India. Especially in Indian context the status of woman is not recognized and the traditional life has been preserved in India in which wife had no part herself in the life with her self

The novel *Inside the Haveli* is a famous work by Rama Mehta which depicts the struggle of young woman's search for identity in the gendered traditional space. It is set in historical city Udaipur which was once the capital of Mewar state. Through the setting of the novel, the writer successfully evokes the mirror of historical, traditional and modern sensibilities. The special element of Udaipur reflects the complex relationship between past and present. The country is present time is positioned not only opposite

Udaipur city having both the elements of tradition and modernity suits the thematic patriarchal atmosphere of the novel. Patriarchy is a "system of social structures and practices in which men dominate, oppress and exploit women" (Walby 140). The writer presents the notion of gender as situated in the context of interplay between modern and traditional elements. This interplay creates sense of confusion, frustration, amazement and empowerment. The following lines represent interplay of tradition and modernity:

The people in the new town explore the old city, again and again. They cannot understand why the people don't move out of the congestion, the smells, the little gullies, and come and join them where the air is clean, where there is land to build on. More than anything they are puzzled by the well-enclosed *havelis*, some in marble, others in stone; they wonder how much gold lies buried in the vaults. There is no way they can look into the courtyards; the windows are so high that no one can look through them. The town people leave the old city, without having fathomed what goes on inside men's and women's apartments of the *haveli*. (Mehta 5)

In India marriage is considered not only union of two individuals but union of two families also. Being brought up in Mumbai, the metropolitan city of India, the socialisation of Geeta is different from the girls who had spent their childhood in the smaller towns and villages. The influence of westernisation and modernisation was more powerful in big cities like Mumbai during the colonial rule. In her presence in Mumbai during her childhood, she enjoys liberal and free environment where she could develop her personality and identity in better way. Unlike million of Indian girls, she gets opportunity to receive higher education. Her identity has elements of knowledge, empowerment and modern sensibilities. The education and wealth of Aji make him favourable choice of her parents for marriage with their daughter even after knowing that he belongs to an old aristocratic Udaipur based family where women face restricted and rigid environment. It is hoped by her parents that Aji's liberal educated mind would help Geeta to adjust in the old traditional atmosphere in her in-laws' house. The apprehensions and doubts of the parents are reflected in the following lines:

The women of the upper class in Udaipur, among them his mother, remained in purdah. Geeta had been differently brought up. She had gone to college and studied with boys. How would such a girl learn to live in the constricted atmosphere of a world of women, to give her elders the traditional deference? But, they reassured themselves since Aji was



When Geeta's modern sensibilities enters into orthodox and traditional patriarchal pacifier marriage, she feels bewildered and frightened as she is crowded by the covered faced women on the Udaipur railway platform. Ironically she feels suffocated as bride in her own welcome ceremony. She is supposed to behave like a devoted daughter-in-law. She is showered with many pleasant and unpleasant remarks. She receives the remark of being dark complexioned, educated and outsider and is unable to touch the feet properly. She is blessed to have eight sons. Being unexposed to such environment, she feels amazed and terrified. Being daughter-in-law of reputed aristocratic family, she has an access to luxury life. Her life is full of luxury, wealth and servants around her. But still she feels lonely and uncomfortable as gender binary is strongly built in the patriarchal *harvali*. In it there are different compartments for men and women. It represents the patriarchal structure of the society in which there is existence of gender roles, stereotypes and prejudices. According to Schaefer, "women have anchored in the family as wives, mothers and household managers; men become anchored in the occupational world outside the home" (280). The decision making power lies with men. Women are supposed to being restricted to house hold activities and child rearing responsibilities whereas men are entrusted with responsibilities outside the sphere of household.

Even after two years her father-in-law and his father were strangers to her. She had never spoken a word to them. The men, including her husband, seemed to disappear as soon as it was daylight. The whole day they were away in their offices or busy in their section of the house. They came into the interior courtyards only at meal times. Though to her they were only names, their presence was felt everywhere in the *harvali*. Nothing was done without consulting them. It was around their desire that the whole routine of the house revolved. (Mehta 19)

The novel underlines the idea that the process of gender construction is not simple and homogeneous. The factor of class intersects with the gender in complex ways. Women belonging to different classes of society face many different life situations and challenges. The women belonging to the lower classes are marginalised in multiple ways. The novel effectively presents the contrasting childhood situations of Vijay and Sita- the girls belonging to upper and lower class respectively. Vijay daughter of Gita wants Sita to accompany her to school. Even Geeta also wants that Sita should go to school for education. But this idea is not supported by the maids of the family. Pari, the maid, puts forward the reasons for not sending Sita to school:

must be strong, to pull water from the well, to plough the fields, collect the cow dung. As it is, Sita is lazy. You send her to school and she will begin to think she is a little lady. (Mehta 98-99)

This remark needs deep thought process and discussion. After being born in poor family, girls are often devoid of basic life facilities like education and health. Education is considered as obstacle in settling in married life.

The novel touches the issue of problems of widowhood in India. Historically in Indian culture the status of widow is not respected one. The traditional like Sati were prevalent in India in which wife had to burn herself in the fire with her dead husband. Widow Remarriage was not allowed for long period in history. Although status of widows has improved a lot in last decades due to legal and social reforms, some religious traditions still consider widowhood inauspicious on many occasions. The stigma of being widow curtails much freedom for women resulting in more suffocation in the patriarchal social structure. Socially she is not allowed to fulfil her physical and psychological desires. A widow has to face marginalisation on deeper level. The problem gets more acute when a lady unfortunately becomes widow in the young age. In the novel Manji becomes widow at a very young age. She is forbidden to lead normal life like her other women. Ironically she accepts and justifies her marginalisation on the basis of her so called past sins. Religious ideology considers her widowhood as result of her past sins. In this way the institution of religion normalises and justifies her suffering and marginalisation by putting responsibility on her. Manji reflects her pain of widowhood in young age in the following words: As a young girl I could not understand why I was forbidden to wear jewellery and coloured like the other women. A widow's presence on religious occasions was considered inauspicious. That hurt me most; I loved the gaiety that goes with our festivals. But later on I understood. No one was to blame for that, it was the custom in Udaipur. It was my fate to be widow in this life. I had to learn to accept that. All of us have to pay for our past actions. Who knows what sins I must have committed to have lost my husband? (Mehta 116-17)

In the patriarchal social system man is also not absolutely privileged. In the process of gender construction, he is also moulded to learn the socially accepted gendered norms and behaviours. In some ways, he has also to make compromise on his nature and desires in some situations. In the words of Gayle Rubin there is "socially imposed division of the sexes" (179). For example, he is not expected to have emotional and soft hearted nature socially. In the novel Geeta's husband is a university science professor. Being highly educated, he is also liberal minded who understand the gendered social reality. He can empathise with the life of her wife in

Binniji, don't be upset; there are other ways of helping Sita. You can give her a big dowry and so help her to get a good husband... a girl who has



nal tradition of *haveli* openly. He believes that with the passage of time the *haveli* will also undergo changes. Even Geeta's father-law, the patriarch, also provide support to her progressive ideas. But it seems that he is also socially conditioned to maintain the prevailing traditions. It can be said that the support of male members of the *haveli* also contribute in Geeta's adjustment in her married life to some extent. The hope and desire for social change without being rebel is reflected in the words of Ajay spoken to his wife:

What you did was right in your place I don't think I would have had the courage to take such a bold step but don't worry. I am now back and will support you in every way possible. These old maids are little tyrants; don't be frightened by them, they don't realise that my mother's generation will die and with it traditional way of life and purdah too. It is time you taught them something new. (Mehra 137)

Geeta represents liberal and western educated mind which focus more on the elements of rationality and modernity for understanding the social reality and truth. Sometimes this approach fails to capture the complex nature of social reality in comprehensive terms. The condition of poverty is complex in nature. There are many perspectives to understand the notion of poverty. The capitalist perspective regards the poverty the result of lack of merit and talent to progress. Often the sensibilities of the poor are not properly understood by the rich. When Geeta starts interacting with the poor through her teaching classes, her mind starts experiences broadness towards the issues related to poverty:

As the children and women learned to read and write Geeta got a deeper understanding of poverty. She at last understood that they too had need of fun and they too enjoyed gaiety. Before their expenditure on propitiating the gods or on marriage seemed to her irrational but now she saw that it brought joy into their lives. Geeta now looked forward to each morning it was not just that the classes filled the empty hours but they also offered her a challenge. (Mehra 161)

The dynamics of relationship between Geeta and other women in the *haveli* is important to be noted. The other women in the *haveli* have internalised the patriarchal norms. They have accepted the patriarchal social traditions as normal way of life. They don't feel to challenge the existing norms. They try to maintain and perpetuate the traditions. The interaction between Geeta and them brings some psychological changes in the both parties. She tries to impact their lives through her liberal ideas and education. In return, she experiences the value of love, care,

identities in terms of these human relationships besides the identity they may have or claim in terms of their profession of personal achievement" (Kapoor 35-36). She does not feel trapped and helpless in the *haveli* anymore:

But Geetanao longer felt trapped in the *haveli*. She found that she too has changed. She had seen the value of kinship and wanted to preserve the ancestral dignity of the *haveli*. She still did not like the rigidity with which the women held on to the old customs. But what irked her most was the ill-defined nature of her role in the family. She couldn't become one with the *haveli* women nor did she want to. The tension between her and them, though muted, remained. But it no longer preoccupied her thoughts nor did it trouble her. Her in-laws had given her enough freedom within the *haveli* to keep her occupied in the manner that satisfied her. (Mehra 178)

Thus, it can be concluded that the novel seeks to re-examine the relationship between modernity and tradition. It underlines the idea that the notion of modernity cannot be put in opposition to the tradition. The concepts of modernity and tradition are not binary in nature. In reality there is sense of continuity in them. It also challenges the Eurocentric version of feminism. It seems to suggest the idea that the monolithic model of feminism cannot capture the complex gender realities across the globe in comprehensive manner. The famous writer Sunny Singh comments "What we really need is a home grown version of feminism....it must take into account our conditions, ideas and historical developments" (134). The novel seems to advocate the importance of functional nature of age old traditions with the willingness and desirable change with time.

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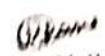
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INDIA



# FARMERS IN CINEMATIC FRAME: A STUDY OF SELECT BOLLYWOOD MOVIES

Dr. Vilas Lathar

Associate Professor of English, S.M. Govt. Girls College Solihon, Haryana

## Abstract

Cinema is an important cultural product developed during the twentieth century. Being cultural product, it is highly likely that it is shaped by the social, political and economic dimensions located in the context of time and place in which it is produced. Hindi film industry known as Bollywood has been entertaining the masses for more than hundred years. During its journey, it has dealt with various Indian themes, issues and realities. But issues related to farmers have been underrepresented in the Bollywood. Only a few movies have prominently depicted the condition of Indian farmers. The present paper has selected two such movies titled *Mattu Ki Bifle Ka Mandola* (2013) and *Kadvi Hawa* (2017) to critically explore the depiction of farmers' issues in these movies. It seeks to establish the fact that Indian farmers are still struggling with long pending problems such as debt, lack of facilities. A new challenge in the form of climate change has aggravated their woes. The burden of problems is forcing many farmers to end their lives.

**Key Words:** Bollywood, Climate, Debt, Farmers, Suicide.

## Introduction

Agriculture is one of the most important economic activities in the history of human civilisation. The invention of agriculture practice led to the settlement of human being in organised societies on the journey of human being. Due to this many vital social institutions were established to shape the social structure. Being in a state of settled mind and place, human brain could think and innovate which resulted in the emergence and growth of science. The invention of machines by rational and scientific mind established the ground for Industrial Revolution in 18<sup>th</sup> century Europe. In this era, industries raw material produced from agriculture and its related activities was used for mass production and profit making. With the progress of industrialisation and urbanisation, human history entered into the modern age. Modern age is often equated with rationality and progress. Hence, it cannot be denied that agriculture has been important factor in human survival and progress. But unfortunately and ironically, agriculture i.e. primary sector has taken a backseat in the current world economic order dominated by tertiary and secondary sectors. India is no exception. The social and economic status of farmers in India is on the decline continuously. The condition of the 'Dhartipuri'

Farmers in India

has not changed much. But with the Bollywood millions of people capture the image of farmer and his liberalisation and Bollywood image of the condition of farmer.

Since  
Report  
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since

*Mattu Ki Bifle Ka Mandola* to this trend. The farmers in India.

## Discussion

The movie comedy with the movie, directed on shallow level in layers of meaning. The issue of land and by the opposite groups. The movie Haryana, a state beneficiaries of Delhi, various expansion. As the plot of the movie *Mattu Ki Bifle Ka Mandola* villa local administration and capitalist jointly are being nefarious. The movie of fields. The plot



incident to his grandfather, the old man supports the boy citing the change in the nature of *harvest* wind in the recent years indicating the climatic change.

The relationship between old man and the bank agent is worth discussion. In economic context the blind man is borrower and the agent represents lender. Both are shown under pressure due to climate change. Borrower is unable to repay their debts as agriculture is not giving him enough profit. Due to this, banks are also under pressure as lenders. Their NPAs increases due to this impacting the overall economy. In the movie the agent is called *Yamdaat*, the God of death, as his recovery threats force farmers to commit suicide. Both characters share common things also. Both care for their future generations. But their generations don't survive due to climate change impact. Both suffer from extremities of climate. The agent's family faces threat due to heavy clone which results in heavy floods. On the other hand, the farmer is facing extreme drought. The movie conveys the message that climate change is a threat to whole humanity.

### Conclusion

To conclude, it can be said that the movies selected for the present study have made brave attempt to portray the condition of Indian farmers through cinematic imagination. Mixed with commercial ingredients, *Matru Ki Bijlee Ka Mandola* has presented a broad canvas to include wide range of farmers' issues and problems. It can be considered as dark comedy which shows the absurdities and uncertainties in the policies related to agriculture in India. On the other side, *Kachhe Hanva* adopts tragic tone to present miserable conditions of the farmers leading to suicide in many cases. It shakes the premise of the notion of development showing how farmers have been left behind in the race of progress in the present globalised world. It is a serious wake up call for all of us with warning that the issue of climate change is posing serious threat before humanity. The issue needs to be addressed on the priority basis for the sustainable development.

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Dr. Shilpa Parthar



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# S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone:01686-265122,email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)

## Number of Students benefited through Scholarship Scheme of Government (2023-24)

### Consolidated Stipend and Fee Books Scheme for SC

No. of Students Applied	Amount of Scholarship Disbursed	Amount yet to be Disbursed	Signature of Incharge
178	88	90	<i>[Signature]</i>

### Post Metric Scholarship for BC

No. of Students Applied	Amount of Scholarship Disbursed	Amount yet to be Disbursed	Signature of Incharge
154	--	154	<i>[Signature]</i>

### Haryana State Meritorious Scheme for UG Girls

No. of Students Applied	Amount of Scholarship Disbursed	Amount yet to be Disbursed	Signature of Incharge
12	—	12	<i>[Signature]</i>

9

### Haryana State Meritorious Incentives Scheme

No. of Students Applied	Amount of Scholarship Disbursed	Amount yet to be Disbursed	Signature of Incharge
09	—	09	<i>[Signature]</i>

Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## S.M. GOVT. GIRLS COLLEGE, SAFIDON

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### Best Practice -1

#### Adaptation of Green Initiatives

Since shifting of the college in this building, it has adopted Green Initiatives. students are told in the classes and during orientation programs to adopt the measures for strengthening green initiatives. The college has focused on the following green initiative:

- There are 100% LED bulb in college and also some solar lights.
- Student and teachers are advised to use minimum paper and use both sides of paper before it is handed over to recycling system.
- They are advised to take note electronically, save bills and receipts electronically, online payments, online filling of different forms etc.
- College has adopted sprinkle irrigation for lawns.
- Students and teachers and office staff are advised to use both sides of paper.
- Sharing of vehicles. Principle of the college has also adopted this practice.
- Use of public transport, bicycles and electronic scooty.
- Look upon the concept of sustainable development while purchasing the material.
- Use of reusable Water bottles / Tiffin boxes
- No food wastage.
- Less use of disposable material while eating a drinking
- Minimum use of Plastic.

College is partially using these measures and increasing efforts to adopt all these in totally. A lot of students are using public transport while boarding to college. Students are becoming digital day by day. So they are slowly going to become paperless.

*(P. J. M.)*  
Coordinator  
IQAC  
6.5.2024

*Seen*  
*MS*



**S.M. GOVT. GIRLS COLLEGE, SAFIDON**Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)**Best Practice -3****Gender sensitization**

The college organised a lot of programs to educate women on issues of gender sensitization in an interesting way. The college organised the following programs during the academic session in this regard.

- Health checkup
- Extension lecture on nutrition, physical and mental well being
- Extension lecture on transgender community
- Poetic recitation on gender sensitization
- Declamation competition
- Poster making
- Essay writing
- Workshop Yoga and Asans for physical and mental fitness of girl students.
- Celebration of international women's day.

Principal  
S. M. Govt. Girls College  
Safidon (Jind)



## S.M. GOVT. GIRLS COLLEGE, SAFIDON

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### Best Practice -2

#### To get prepare the Voter Identity Card

There was a general practice in this area that girl have no need for such ID cards. Since, they have to cast their votes only after the marriage. So keeping in view of this practice, the college tried to get Voters' ID cards prepared for all the eligible girl students and convinced their parents to allow them to cast votes. The system has changed after the initiative by college. The college takes help from local administration to do this job. Form number 6 is to be filled by the teacher. The students who are digitally sound are helped to fill up forms online to keep in mind the green Initiatives of the college. In fact, the objective of this practice is that the young energetic girls may caste their votes in the initial phase of their adulthood and to bring social change in respect of female participation in democracy in rural areas. Initially it was very difficult to convince the parents in this direction. However, by the deep efforts of teachers most parents get convinced and it has become general practice in this rural area that girls are casting their votes in different elections.

*Pr  
Coordinator  
IQAC  
6.5.24*

*Seen  
[Signature]*



95 ✓

## S.M. Govt. Girls College, Safidon

### Voter awareness activities

Sr. No.	Date	Name Of Activity
1.	23/10/2023	Form distributed and Filled by Students in college campus.
2.	26/10/2023	Extension lecture delivered by B.L.O Sh. Manjeet Singh to aware the students for voting in college campus.
3.	27/10/2023	To organize the cycle rally for motivate unenrolled as voter.
4.	06/03/2024	To create the selfie point in college campus to aware the students for voting.
5.	10/03/2024	During the seven day camp at singhpura village to aware the villagers for voting a rally was organized & took a pledge by the villagers.
6.	05/04/2024	To aware the college students in the college campus by oath.

Seen Gupta  
6/5/24

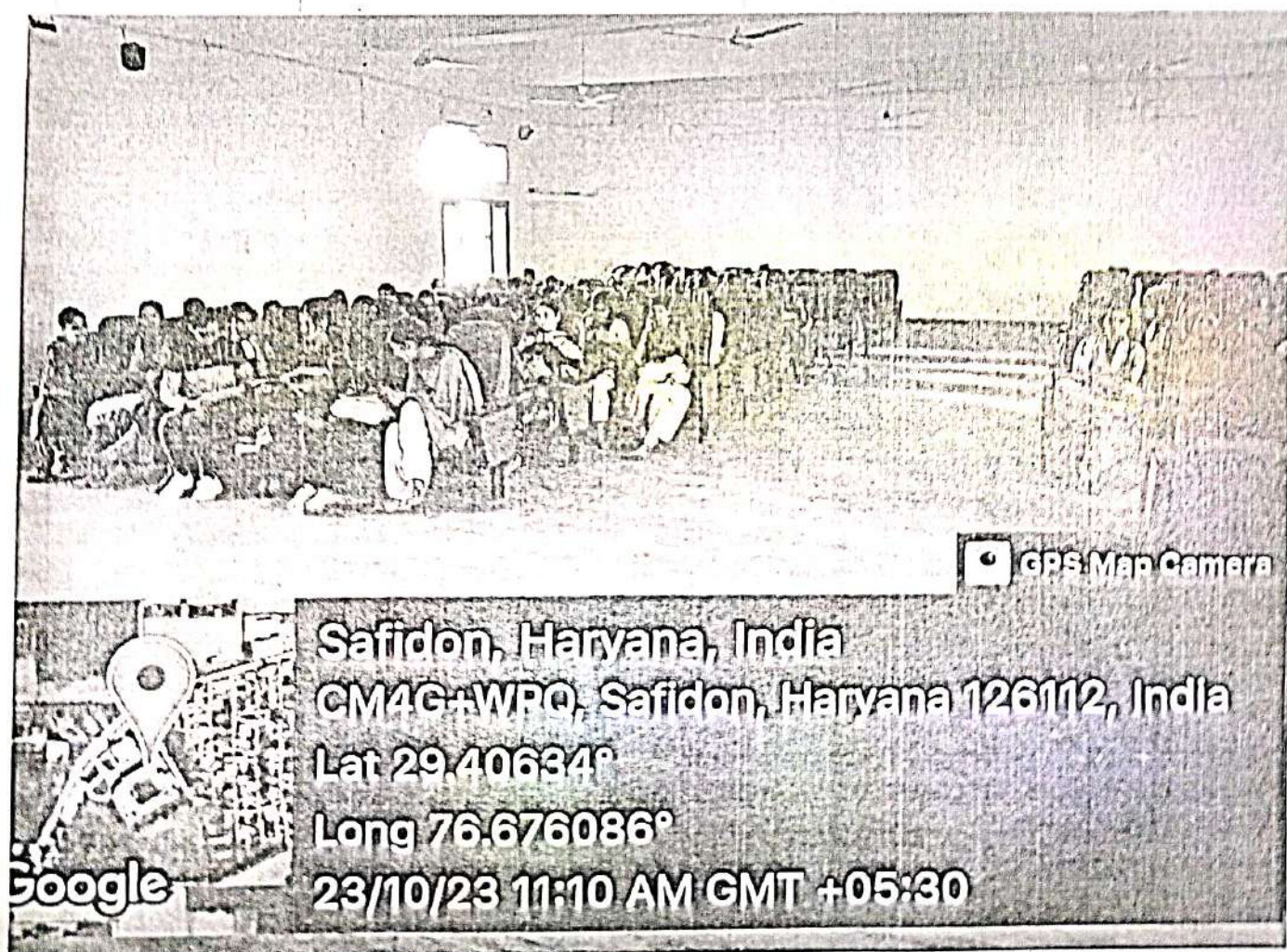
Incharge of  
Electoral Club.

Seen  
[Signature]

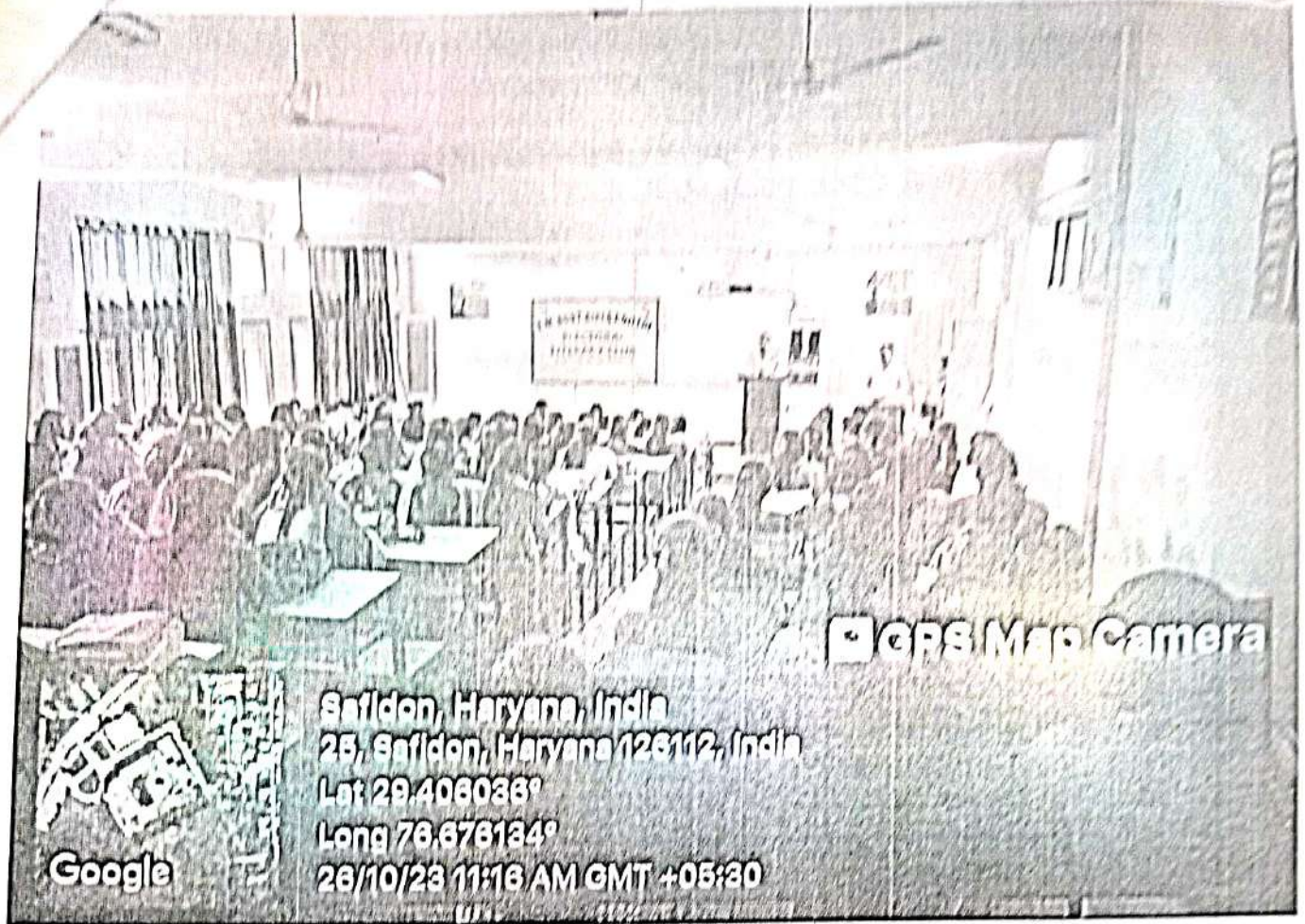


96✓

(1)







GPS Map Camera

Google

Safidon, Haryana, India  
25, Safidon, Haryana 126112, India  
Lat 29.406038°  
Long 76.676134°  
26/10/23 11:16 AM GMT +05:30



GPS Map Camera

Google

Safidon, Haryana, India  
25, Safidon, Haryana 126112, India  
Lat 29.406089°  
Long 76.676221°  
26/10/23 11:20 AM GMT +05:30



Annexure-25

98

## BUDGET AVAILABILITY REPORT

Date: 11/05/2024

Treasury / Sub-Treasury : Safidon

Time: 10:11 AM

DDO Code/Name : 0871

Sarla Memorial Govt Girls College Safidon

Financial Year: 2023-24

Head of Account	Obj Code Description	Amount Allocated	Cumulative Expenditure	Balance Amount
2202-03-001-99-98-12-P-01-R-V	01 Salary	1510128	1510128	0
2202-03-001-99-98-12-P-01-R-V	02 Wages	981000	760360	220640
2202-03-001-99-98-12-P-01-R-V	03 Dearness Allowances	576096	576096	0
2202-03-001-99-98-12-P-01-R-V	05 Office Expenses O.E.	50000	43496	6504
2202-03-001-99-98-12-P-01-R-V	12 Scholarships and Stipends Apocutice	90000	58158	31842
2202-03-001-99-98-12-P-01-R-V	67 Medical Reimbursement	0	0	0
2202-03-001-99-98-12-P-01-R-V	69 Contractual Service	477600	477600	0
2202-03-001-99-98-12-P-01-R-V	92 Energy Charges electricity	391806	391806	0
	<b>Scheme Total:</b>	<b>4076630</b>	<b>3817644</b>	<b>258986</b>
2202-03-103-98-51-12-P-01-N-V	01 Salary	9618635	9618635	0
2202-03-103-98-51-12-P-01-N-V	02 Wages	1476858	1476858	0
2202-03-103-98-51-12-P-01-N-V	03 Dearness Allowances	4069454	4069454	0
2202-03-103-98-51-12-P-01-N-V	04 Travel Expenses T.E.	64043	64043	0
2202-03-103-98-51-12-P-01-N-V	24 Material and Supply Library	100000	100000	0
2202-03-103-98-51-12-P-01-N-V	67 Medical Reimbursement	300000	29500	270500
2202-03-103-98-51-12-P-01-N-V	69 Contractual Service	6459789	6459789	0
2202-03-103-98-51-12-P-01-N-V	70 Leave Travel Concession	643118	0	643118
	<b>Scheme Total:</b>	<b>22731897</b>	<b>21818279</b>	<b>913618</b>
2202-03-105-90-51-12-P-01-N-V	34 Other Charges Sports	40000	34303	5697
	<b>Scheme Total:</b>	<b>40000</b>	<b>34303</b>	<b>5697</b>
2202-03-105-92-51-12-P-01-N-V	86 Training Mandatory Cultural fest	30000	0	30000
2202-03-105-92-51-12-P-01-N-V	87 Honorarium EYOL	40000	14000	26000
	<b>Scheme Total:</b>	<b>70000</b>	<b>14000</b>	<b>56000</b>
2202-03-105-93-51-12-P-01-N-V	24 Material and Supply Placement	10000	9968	32
2202-03-105-93-51-12-P-01-N-V	87 Honorarium	16000	5020	10980
	<b>Scheme Total:</b>	<b>26000</b>	<b>14988</b>	<b>11012</b>
2202-03-105-99-51-12-P-01-N-V	34 Other Charges women cell	20000	19477	523
2202-03-105-99-51-12-P-01-N-V	87 Honorarium	10000	10000	0
	<b>Scheme Total:</b>	<b>30000</b>	<b>29477</b>	<b>523</b>

Bm  
Bursar  
11/5/24

Principal  
S. M. Govt. Girls College  
Safidon (Jind)





# S.M. GOVT. GIRLS COLLEGE, SAFIDON

Phone: 01686-265122, email: [gcwsafidon@yahoo.co.in](mailto:gcwsafidon@yahoo.co.in)

## Utilization Certificates

Grant send by department for which purpose used	Grant Sub Head	Grant Received	Grant Utilized	Grant Balance
Office Expenses	05 OE	50000	43496	6504
Scholarships and Stipends (remuneration paid to apprentice student)	12 Scholarships & Stipends	90000	58158	31842
Energy Charges (Electricity)	92 energy Charges	391806	391806	0
Library Grant	24 M&S	100000	100000	0
Sports	34 O.C.	40000	34303	5697
Mandatory Cultural Festival	86 Training	30000	0	30000
Earn While You Learn	87 Honorarium	40000	14000	26000
Placement Cell	24 M&S	10000	9968	32
Placement Cell	87 Honorarium	16000	5020	10980
Women Cell	34 OC	20000	19477	523
Women Cell	87 Honorarium	10000	10000	0

Bill could not be passed from Treas.

Bill could not be passed from Treas.

Bill could not be passed from Treas.

Principal  
S. M. Govt. Girls College  
Safidon (Jind)

11/5/24







Annexure-28 101



**KU International Research Journal (KUIRJ)**  
Kurukshetra University, Kurukshetra (Haryana)  
(Established by the State Legislature Act XII of 1956)

3448-10 Books-KUP

Bill No. **86**

ORIGINAL

Dated: 26/4/23

To

The Principal  
Sarda Memorial Govt.  
Girls College  
Jind

Reference:

Subscription Mode: LTR-CTV5870831 DI-24/1/23

Subscription	1 Year	2 Years	3 Years	Amount ₹
Institutional			✓	2600/-
Individual				
Purchase Volume / Issue				

Online Payment: Account No.: 40627583049

IFSC Code: SBIN0001600

MICR:136002004

Demand Draft: Editor-in-Chief, KUIRJ

Payable at SBI, Kurukshetra University Branch

Editor-in-Chief J. R.

V. K. L.  
(Incharge)  
Library

162



**Journal of Haryana Studies (JHS)**  
Kurukshetra University, Kurukshetra (Haryana)  
(Established by the State Legislature Act XII of 1956)

344B-6 Books-KUP

BH No.

92

ORIGINAL

Dated: 26/4/23

To

The Principal  
Sarda Memorial Govt.  
Girls College  
Jind

Reference:

Subscription Mode: UTR- CTV 5821413 Dt- 24/1/23

Subscription	1 Year	2 Years	3 Years	Amount ₹
Institutional			✓	2600/-
Individual				
Purchase Volume / Issue				

Online Payment: Account No.: 40627583980

IFSC Code: SBIN0001600

MICR: 136002004

Demand Draft: Editor-in-Chief, JHS

Payable at SBI, Kurukshetra University Branch

Editor-in-Chief

J. R.

V/Ks Loh  
( Incharge )  
Library



Information regarding payment for N-LIST annual membership fees

Annexure - 29 103

From: Principal GCW Safidon (grwsafidon@yahoo.in)

To: paymentinfo@inflibnet.ac.in

Date: Thursday, 25 January, 2024 at 12:05 pm IST


Respected Sir/Madam

The college has done the payment of Rs. 35400/- for N-List membership (2024-25) through HDFC NEFT transaction No. N024242847712387 dated 24-01-2024. You are requested to activate our membership.

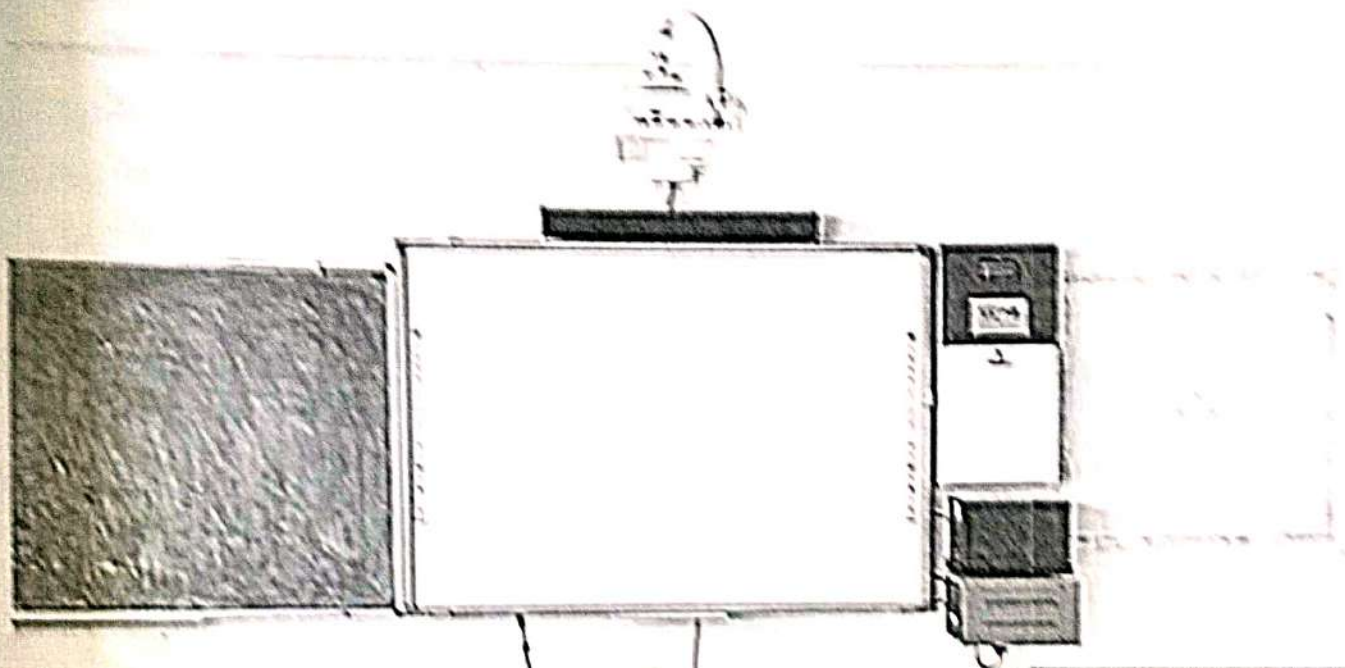
With Regards

PRINCIPAL

Sarla Memorial Govt. Girls College ,  
Safidon-126112 01686-265122

  
(Incharge)  
Library

2000-2000-38 109

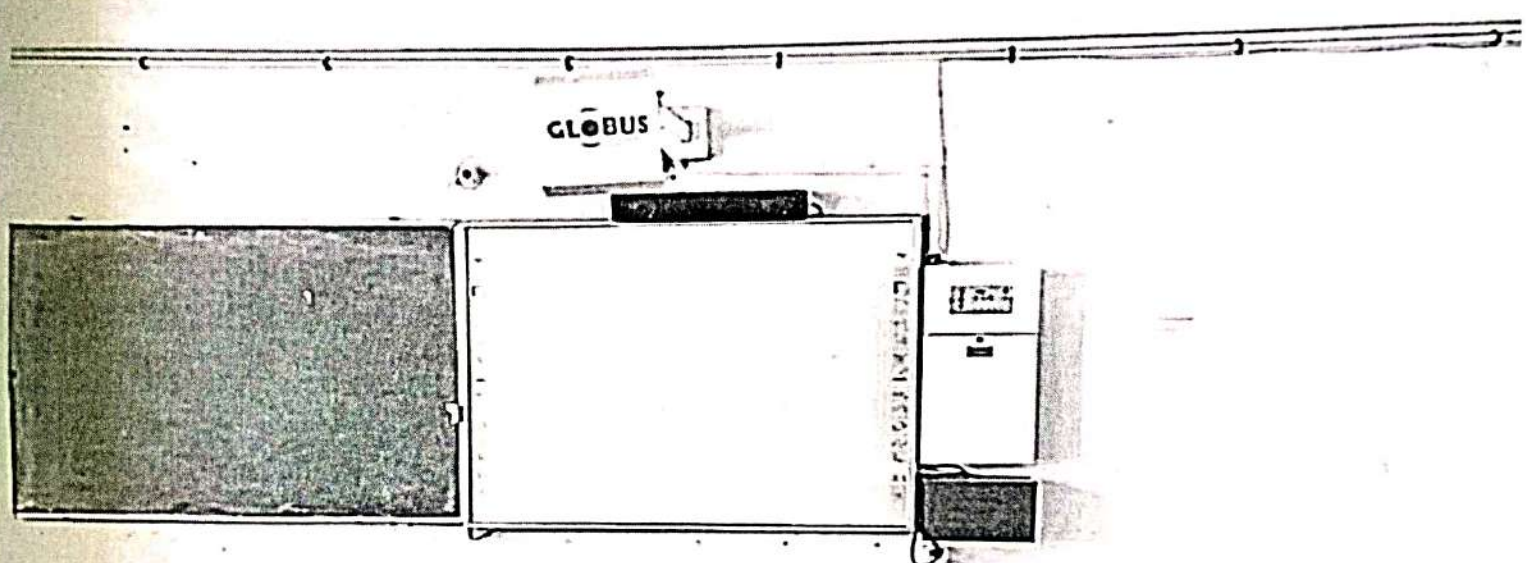


Safidon, Haryana, India  
CM4F+4W2, Safidon, Haryana 126112, India  
Lat 29.406144°  
Long 76.675777°  
24/04/24 01:13 PM GMT +05:30

GPS Map Camera

Scanned by








Safidon, Haryana, India

Panipat Rd, Safidon, Haryana 126112, India

Lat 29.406096°

Long 76.676203°

24/04/24 01:11 PM GMT +05:30

 **GPS Map Camera**

*Seema Gupta*